



GREEK ORTHODOX ARCHDIOCESE OF AMERICA
ARCHDIOCESAN DISTRICT

Greek Orthodox Church of the Assumption

Office Hours

Mon.-Fri.: 10:00 a.m.-4:00 p.m.

Phone

631-473-0894

Fax

631-928-5131

EMAIL

goc.assumption@gmail.com

WEBSITE

www.kimisis.org

WELCOME TO OUR COMMUNITY

We are blessed by God that you have chosen to worship with us today. Whether you are a member of our spiritual family, or just visiting, it is our hope that your time here will bring you many blessings from God.

ΚΑΛΩΣ ΗΡΘΑΤΕ ΣΤΗΝ ΚΟΙΝΟΤΗΤΑ ΜΑΣ

Είμαστε ευλογημένοι από τον Θεό που επιλέξατε να προσκυνήσετε μαζί μας σήμερα. Είτε είστε μέλος της πνευματικής μας οικογένειας είτε απλά επισκέπτεστε, ελπίζουμε ότι ο χρόνος σας εδώ θα σας φέρει πολλές ευλογίες από τον Θεό.



November 13, 2022
8th Sunday of Luke

Greek Orthodox Church of The Assumption
430 Sheep Pasture Rd., Port Jefferson, NY 11777

PROISTAMENOS

REV. ECONOMOS ELIAS (LOU) NICHOLAS
CELL#: 631-703-5795 + EMAIL: FRLOUISNICHOLAS@GMAIL.COM

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Saints of the Day

St. John Chrysostom, Archbishop of Constantinople
St. Anthousa, the Mother of John Chrysostom

Άγιοι της Ημέρας

Τοῦ ἐν Ἁγίοις Πατρὸς ἡμῶν Ἰωάννου, Ἀρχιεπισκόπου
Κωνσταντινουπόλεως, τοῦ Χρυσοστόμου καὶ τῆς μητρὸς
αὐτοῦ, Ἁγίας Ἀνθούσης.



CHRISTMAS PAGEANT
Sunday, December 19th

Rehearsal Dates:
Sunday, December 11th
Friday, December 16th - 5pm-8pm

Pangari Duty - 11/13

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Manny Lakios

Dr. Monica Apostol

John Michalos

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Μπάμπης Μπατούγιος

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Δρ. Νικόλαος Κλεόπουλος

Μπάμπης Γέμελας

Λούι Τσουνίς

Εισοδικά

Ἀπολυτίκιον

Τὸν συνάναρχον Λόγον Πατρὶ καὶ
Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα
εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ
καὶ προσκυνήσωμεν, ὅτι ἠυδόκησε
σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ
θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς
τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει
αὐτοῦ.

Τοῦ Αγίου

Ἡ τοῦ στόματός σου καθάπερ πυρσὸς
ἐκλάμψασα χάρις, τὴν οἴκουμένην
ἐφώτισεν· ἀφιλαργυρίας τῷ κόσμῳ
θησαυροὺς ἐναπέθετο· τὸ ὕψος ἡμῖν τῆς
ταπεινοφροσύνης ὑπέδειξεν. Ἀλλὰ σοῖς
λόγοις παιδεύων, Πάτερ Ἰωάννη
Χρυσόστομε, πρέσβευε τῷ Λόγῳ
Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς
ἡμῶν.

Τοῦ Ναοῦ

Ἐν τῇ Γεννήσει, τὴν παρθενίαν
ἐφύλαξας. Ἐν τῇ Κοιμήσει, τὸν κόσμον
οὐ κατέλιπες Θεοτόκε. Μετέστης πρὸς
τὴν ζωὴν, Μήτηρ ὑπάρχουσα τῆς ζωῆς,
καὶ ταῖς πρεσβείαις ταῖς σαῖς
λυτρουμένη, ἐκ θανάτου τὰς ψυχὰς
ἡμῶν

Κοντάκιον

Ὁ καθαρῶτατος ναὸς τοῦ Σωτῆρος, ἡ
πολυτίμητος παστὰς καὶ Παρθένος, τὸ
ιερόν θησαυρίσμα τῆς δόξης τοῦ Θεοῦ,
σήμερον εἰσάγεται, ἐν τῷ οἴκῳ Κυρίου,
τὴν χάριν συνεισάγουσα, τὴν ἐν
Πνεύματι Θείῳ· ἦν ἀνυμνοῦσιν Ἄγγελοι
Θεοῦ· Αὕτη ὑπάρχει σκηνὴ ἐπουράνιος.

Entrance Hymns

Resurrectional Apolytikion

Let us worship the Word who is unorigi-
nate with the Father and the Spirit, and
from a Virgin was born for our salva-
tion, O believers, and let us sing His
praise. For in His goodness He was
pleased to ascend the Cross in the flesh,
and to undergo death, and to raise up
those who had died, by His glorious Res-
urrection.

For the Saint

The grace that from your mouth shone
forth like a torch illumined the universe.
It deposited in the world the treasures of
the absence of avarice. It showed us the
height that is attained by humility. Now
you instruct us by your words, Father
John Chrysostom. Intercede with Christ
God, the Word himself, entreating Him
to save our souls.

Apolytikion of the Parish

In birth, you preserved your virginity; in
death, you did not abandon the world, O
Theotokos. As mother of life, you de-
parted to the source of life, delivering
our souls from death by your interces-
sions.

Kontakion

The Savior's most pure and immaculate
temple, the very precious bridal chamber
and Virgin, who is the sacred treasure of
the glory of God, on this day is intro-
duced into the House of the Lord, and
with herself she brings the grace in the
divine Spirit. She is extolled by the An-
gels of God. A heavenly tabernacle is
she.

Ο ΑΠΟΣΤΟΛΟΣ

Εβρ 7:26-28, 8:1-2

Ἀδελφοί, τοιοῦτος ἡμῖν ἔπρεπεν ἀρχιερεύς, ὅσιος, ἄκακος, ἀμίαντος, κεχωρισμένος ἀπὸ τῶν ἀμαρτωλῶν καὶ ὑψηλότερος τῶν οὐρανῶν γενόμενος, ὃς οὐκ ἔχει καθ' ἡμέραν ἀνάγκην, ὥσπερ οἱ ἀρχιερεῖς, πρότερον ὑπὲρ τῶν ἰδίων ἀμαρτιῶν θυσίας ἀναφέρειν, ἔπειτα τῶν τοῦ λαοῦ· τοῦτο γὰρ ἐποίησεν ἐφάπαξ ἑαυτὸν ἀνενέγκας. Ὁ νόμος γὰρ ἀνθρώπους καθίστησιν ἀρχιερεῖς ἔχοντας ἀσθένειαν, ὁ λόγος δὲ τῆς ὀρκωμοσίας τῆς μετὰ τὸν νόμον υἱὸν εἰς τὸν αἰῶνα τετελειωμένον. Κεφάλαιον δὲ ἐπὶ τοῖς λεγομένοις, τοιοῦτον ἔχομεν ἀρχιερέα, ὃς ἐκάθισεν ἐν δεξιᾷ τοῦ θρόνου τῆς μεγαλowsύνης ἐν τοῖς οὐρανοῖς, τῶν Ἁγίων λειτουργὸς καὶ τῆς σκηνῆς τῆς ἀληθινῆς, ἣν ἔπηξεν ὁ Κύριος, καὶ οὐκ ἄνθρωπος.

THE EPISTLE

Heb. 7:26-28; 8:1-2

Brethren, it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Λου ι' 25 - 37

Τῷ καιρῷ ἐκείνῳ, νομικός τις προσῆλθε τῷ Ἰησοῦ πειράζων αὐτὸν καὶ λέγων· Διδάσκαλε, τί ποιήσας ζωὴν αἰώνιον κληρονομήσω; ὁ δὲ εἶπε πρὸς αὐτόν· Ἐν τῷ νόμῳ τί γέγραπται; πῶς ἀναγινώσκεις; ὁ δὲ ἀποκριθεὶς εἶπεν· Ἀγαπήσεις Κύριον τὸν Θεόν σου ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου καὶ ἐξ ὅλης τῆς ἰσχύος σου καὶ ἐξ ὅλης τῆς διανοίας σου, καὶ τὸν πλησίον σου ὡς σεαυτόν· εἶπε δὲ αὐτῷ· Ὅρθῶς ἀπεκρίθης· τοῦτο ποίει καὶ ζήσῃ. ὁ δὲ θέλων δικαιοῦν ἑαυτὸν εἶπε πρὸς τὸν Ἰησοῦν· Καὶ τίς ἐστὶ μου πλησίον; ὑπολαβὼν δὲ ὁ Ἰησοῦς εἶπεν· Ἀνθρωπὸς τις κατέβαινεν ἀπὸ Ἱερουσαλὴμ εἰς Ἱεριχὼν, καὶ λησταῖς περιέπεσεν· οἱ καὶ ἐκδύσαντες αὐτὸν καὶ πληγὰς ἐπιθέντες ἀπῆλθον ἀφέντες ἡμιθανῆ τυγχάνοντα. κατὰ συγκυρίαν δὲ ἱερεὺς τις κατέβαινεν ἐν τῇ ὁδῷ ἐκείνῃ, καὶ ἰδὼν αὐτὸν ἀντιπαρῆλθεν. ὁμοίως δὲ καὶ Λευίτης γενόμενος κατὰ τὸν τόπον, ἐλθὼν καὶ ἰδὼν ἀντιπαρῆλθε. Σαμαρεΐτης δέ τις ὁδεύων ἦλθε κατ' αὐτόν, καὶ ἰδὼν αὐτὸν ἐσπλαγχνίσθη, καὶ προσελθὼν κατέδωκε τὰ τραύματα αὐτοῦ ἐπιχέων ἔλαιον καὶ οἶνον, ἐπιβιβάσας δὲ αὐτὸν ἐπὶ τὸ ἴδιον κτῆνος ἤγαγεν αὐτὸν εἰς πανδοχεῖον καὶ ἐπεμελήθη αὐτοῦ· καὶ ἐπὶ τὴν αὔριον ἐξελθὼν, ἐκβαλὼν δύο δηνάρια ἔδωκε τῷ πανδοχεῖ καὶ εἶπεν αὐτῷ· ἐπιμελήθητι αὐτοῦ, καὶ ὅ, τι ἂν προσδαπανήσης, ἐγὼ ἐν τῷ ἐπανέρχεσθαί με ἀποδώσω σοι. τίς οὖν τούτων τῶν τριῶν πλησίον δοκεῖ σοι γεγονέναι τοῦ ἐμπεσόντος εἰς τοὺς ληστάς; ὁ δὲ εἶπεν· Ὁ ποιήσας τὸ ἔλεος μετ' αὐτοῦ. εἶπεν οὖν αὐτῷ ὁ Ἰησοῦς· Πορεύου καὶ σὺ ποίει ὁμοίως.

THE GOSPEL

Lk. 10:25-37

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

John Chrysostom, Archbishop of Constantinople

This greatest and most beloved of all Christian orators was born in Antioch in the year 344 or 347. After his mother was widowed at the age of twenty, she devoted herself to bringing up John and his elder sister in the nurture and admonition of the Lord. John received his literary training under Anthragathius the philosopher, and Libanius the sophist, who was the greatest Greek scholar and rhetorician of his day. With such a training, and with such gifts as he had by nature, John had before him a brilliant career as a rhetorician. But through the good example of his godly mother Anthusa and of the holy Bishop Meletius of Antioch (see Feb. 12), by whom he was ordained reader about the year 370, he chose instead to dedicate himself to God. From the years 374 to 381 he lived the monastic life in the hermitages that were near Antioch. His extreme asceticism undermined his health, compelling him to return to Antioch, where Saint Meletius ordained him deacon about the year 381. Saint Meletius was called to Constantinople later that year to preside over the Second Ecumenical Council, during which he fell asleep in the Lord. In 386 Bishop Flavian ordained John presbyter of the Church of Antioch. Upon his elevation to the priesthood his career as a public preacher began, and his exceptional oratorical gifts were made manifest through his many sermons and commentaries. Because of his fame, he was chosen to succeed Saint Nectarius as Patriarch of Constantinople. He was taken away by stealth, to avoid the opposition of the people, and consecrated Patriarch of Constantinople on February 28, 398, by Theophilus, Patriarch of Alexandria, who was to prove his mortal enemy. At that time the Emperor of the East was Arcadius, who had had Saint Arsenius the Great as his tutor (see May 8): Arcadius was a man of weak character, and much under the influence of his wife Eudoxia. The zealous and upright Chrysostom's unsparing censures of the lax morals in the imperial city stung the vain Eudoxia; through Theophilus' plottings and her collaboration, Saint John was banished to Pontus in 403. The people were in an uproar, and the following night an earthquake shook the city: this so frightened the Empress Eudoxia that she begged Arcadius to call Chrysostom back. While his return was triumphant, his reconciliation with the Empress did not last long. In June of 404 he was exiled to Cucusus, on the borders of Cilicia and Armenia. Saint John's enemies, dreading his return, prevailed upon the Emperor to see an insult in this, and had John taken to a more remote place of banishment called Pityus near the Caucasus. The journey was filled with bitter sufferings for the aged bishop, both because of the harshness of the elements and the cruelty of one of his 310 guards. He did not reach Pityus, but gave up his soul to the Lord near Comana in Pontus.

Ἰωάννης Χρυσόστομος, Αρχιεπίσκοπος Κωνσταντινουπόλεως

Ο μεγάλος αυτός πατέρας και διδάσκαλος της Ανατολικής Ορθόδοξης Εκκλησίας γεννήθηκε στην Αντιόχεια το 347 μ.Χ. (κατά άλλους το 354 μ.Χ.). Πατέρας του ήταν ο στρατηγός Σεκούνδος και μητέρα του η Ανθοῦσα. Γρήγορα έμεινε ορφανός από πατέρα, και η μητέρα του - χήρα τότε 20 ετών - τον ανέθρεψε και τον μόρφωσε κατά τον καλύτερο χριστιανικό τρόπο. Ήταν ευφύεστατο μυαλό και σπούδασε πολλές επιστήμες στην Αντιόχεια - κοντά στον τότε διάσημο ρήτορα Λιβάνιο - αλλά και στην Αθήνα, μαζί με τον αγαπημένο του φίλο Μέγα Βασίλειο (βλέπε 1 Ιανουαρίου). Όταν αποπεράτωσε τις σπουδές του, επανήλθε στην Αντιόχεια και αποσύρθηκε στην έρημο για πέντε χρόνια, όπου ασκήτευε προσευχόμενος και μελετώντας τις Άγιες Γραφές. Ασθένησε όμως και επέστρεψε στην Αντιόχεια, όπου χειροτονήθηκε διάκονος - το 381 μ.Χ., σε ηλικία 34 ετών - από τον Αρχιεπίσκοπο Αντιοχείας Μελέτιο. Αργότερα δε από τον διάδοχο του Μελετίου Φλαβιανό προεσβύτερος σε ηλικία 40 ετών. Κατά την Ιερατική του διακονία ανέπτυξε όλα τα ψυχικά του χαρίσματα, πύρινο θείο ζήλο και πρωτοφανή ευγλωττία στα κηρύγματα του. Έσσειε και συγκλόνιζε τα πλήθη της Αντιόχειας και συγκινοῦσε τις ψυχές τους βαθύτατα. Η φήμη του αυτή έφτασε μέχρι τη βασιλεύουσα και έτσι, την 15η Δεκεμβρίου 397 μ.Χ., με κοινή ψήφο βασιλιά Αρκαδίου και Κλήρου, έγινε Πατριάρχης Κωνσταντινουπόλης, κάτι που ο ίδιος δεν επεδίωξε ποτέ. Και από την θέση αυτή ο Ιερός Χρυσόστομος, εκτός άλλων, υπήρξε αυστηρός ασκητής και δεινός ερμηνευτής της Αγίας Γραφής, όπως φαίνεται από τα πολλά συγγράμματα του (διασωθήκαν 804, περίπου, ομιλίες του). Έργο επίσης του Χρυσόστομου είναι και η Θεία Λειτουργία, που τελούμε σχεδόν κάθε Κυριακή, με λίγες μόνο, από τότε μετατροπές. Ο ιερός Χρυσόστομος κατά τη διάρκεια της πατριαρχείας του υπήρξε αδυσώπητος ελεγκτής κάθε παρανομίας και κακίας. Αυτό όμως έγινε αιτία να δημιουργήσει φοβερούς εχθρούς, και μάλιστα αυτήν την αυτοκράτειρα Ευδοξία, επειδή ήλεγχε τις παρανομίες της. Αυτή μάλιστα, σε συνεργασία με τον τότε Πατριάρχη Αλεξανδρείας Θεόφιλο (ενός μοχθηρού και ασεβούς ανθρώπου), συγκάλεσε σύνοδο (παράνομη) από 36 επισκόπους (όλοι τους πνευματικά ύποπτοι και δυσαρεστημένοι από τον άγιο) στο χωριό Δρυς της Χαλικιδόνας και πέτυχε την καθάριση και εξορία του Αγίου σ' ένα χωριό της Βιθυνίας. Η απόφαση αυτή όμως, τόσο εξερέθισε τα πλήθη, ώστε αναγκάστηκε αυτή η ίδια η Ευδοξία να τον ανακαλέσει από την εξορία και να τον αποκαταστήσει στο θρόνο με άλλη συνοδική αθωωτική απόφαση (402 μ.Χ.). Αλλά λίγο αργότερα, η ασεβής αυτή αυτοκράτειρα, κατάφερε και πάλι να εξορίσει τον Άγιο (20 Ιουνίου 404 μ.Χ.) στην Κουκουσό της Αρμενίας και από κει στα Κόμανα, όπου μετά από πολλές κακουχίες και άλλες ταλαιπωρίες πέθανε το 407 μ.Χ.

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Dr. & Mrs. Nicholas & Betty Kleopoulos
Mrs. Helen Klissas & Ms. Despina Klissas
Mr. & Mrs. John & Maria Kokinakis
Mr. & Mrs. George & Kalliope Kokolakis
Mr. & Mrs. Georgios & Donna Marie Konomos
Miss Spyridoula & Mrs. Athanasia Kontis
Mr. & Mrs. Michael & Irini Kontonicolas
Mr. George Kontovrakis
Col. Peter Kostakis
Dr. & Mrs. George & Karyn Koullias
Mr. & Mrs. Lambros & Phyllis Koutsouras
Mrs. Jenny Koutsouras
Mr. & Mrs. Nickolas & Georgia Ladeas
Dr. & Mrs. Edmund & Kalliope LaGamma
Mr. & Mrs. Peter & Laurie Legakis
Mr. & Mrs. Emmanuel & Cynthia Lilimpakis
Mr. & Mrs. Stavros & Deanna Lilimpakis
Mr. & Mrs. Joseph & Angela Loise
Mr. & Mrs. Matthew & Panagiota Lombardo
Mr. & Mrs. Harold & Andrea Luke
Mr. & Mrs. Sergio Lopez & Cassandra Kassos
Drs. Frank & Markella Lunati
Mrs. Dimitra Malachias
Mr. & Mrs. Ioannis & Kairy Malafis
Mrs. Kalliopi Mamouzelos
Dr. & Mrs. Louis & Tina Manganas
Mr. & Mrs. Christos & Mary Manolakis
Mr. & Mrs. Michalis & Angela Manolis
Mr. & Mrs. Nicholas & Olga Manolis

Mr. & Mrs. Michail & Ligia Maragkas
Mr. Nick Marcantonatos
Mr. & Mrs. Thomas & Eleni Masciale
Ms. Stella Massimo
Mr. & Mrs. Theodore & Athena Mattas
Mr. & Mrs. Kirk & Michelle Mehalakes
Mrs. Anastasia Melahris
Mr. & Mrs. William & Alexia Merone
Mr. & Mrs. John & Irene Michalos
Mr. Geracimo Moraitis
Mr. & Mrs. Peter & Stephani Morfogen
Mr. & Mrs. Clarence & Katie Morris
Mrs. Maria Moschouris
Mr. Michael Moschouris
Mr. & Mrs. Danny & Kay Mountzourous
Mr. Demetrius Moutsiakis
Mrs. Rose Mouzakes
Mr. & Mrs. Richard & Sylvia Mouzakes
Mr. & Mrs. Bruno & Theodora Nacinovich
Fr. & Pres. Louis & Tammy Nicholas
Mr. & Mrs. Barret & Samantha Nobel
Mr. & Mrs. Eric & Carla Olzinski
Mrs. Eugenia Pagonis
Mr. & Mrs. Chris & Joanne Pallas
Mr. & Mrs. Andrew & Christina Paloumbis
Dr. & Mrs. Emanuel & Savannah Papadopoulos
Mr. & Mrs. George & Kelly Papadopoulos
Mr. & Mrs. John & Kathy Papageorgiou
Mr. & Mrs. Mike & Kyra Papantoniou
Mrs. Alexandra Pappas
Mr. & Mrs. Michael & Terpsichore Passamonte
Mrs. Venus Pastis
Mr. & Mrs. Marios & Margarita Patatinis
Mr. & Mrs. Michael & Martha Pendergast
Mr. & Mrs. Ioannis & Blanca Pikramenos
Ms. Christina Pilatos
Mr. & Mrs. Manolis & Maria Piperis
Mr. & Mrs. Haralabos & Georgia Plakas
Mr. & Mrs. Ioannis & LEMONIA Politis
Mrs. Georgia Poulianos
Mr. Zachary Powell
Mr. & Mrs. Athan & Popy Prakas
Mr. & Mrs. Spiridon & Christina Prakas
Mr. & Mrs. Loizos & Eleftheria Prodrromou
Mr. & Mrs. Panayotis & Maria Pyrpyris
Mr. & Mrs. Christos & Marisa Raptis
Mrs. Jean Rigas
Mr. Constantine Rizopoulos
Mr. & Mrs. Chris & Maria Rodolico
Ms. Stamatia Rodolico
Mrs. Anastasia Rondo-Rosenberg
Mr. & Mrs. John & Paraskevi Rontiris
Mr. & Mrs. Heberth & Maria Rubio
Mrs. Anna Sakalis
Mr. & Mrs. Robert & Marianna Savoca

Ms. Maria Schmidt
Mrs. Helen Serlis
Mr. & Mrs. Constantine & Jillian Shinghertis
Mr. & Mrs. Steve & Voula Signorile
Ms. Dina Simone
Mr. & Mrs. Philip & Stacey Siokas
Pres. Catherine Sirigos
Drs. William & Andrea Smithy
Mr. & Mrs. William & Kathianne Shaden
Mrs. Alice & Miss Georgia Soulopoulos
Dr. & Mrs. Konstantinos & Andrea Spaniolas
Mr. & Mrs. Leonidas & Karen Spanos
Mr. & Mrs. Gerasimos & Pauline Spathis
Mr. & Mrs. Raymond & Effie Speyer
Mrs. Georgia Sprague
Mr. Tyler Stalman
Mr. & Mrs. Napoleon & Sophia Stamatatos
Mr. & Mrs. Michael & Maria Stampelos— Zanakis
Mr. & Mrs. George & Theofania Sthakos
Mr. Emanuel Stylianoudakis
Mr. & Mrs. William & Hope Svoronos
Mrs. Giasimo Syrigos
Mrs. Maria Szaty
Dr. & Mrs. Apostolos & Yianna Tassiopoulos
Mr. & Mrs. Scott & Katherine Tillchock
Miss Janet Trohalaki
Mr. & Mrs. Peter & Marianna Tsakonas
Mr. & Mrs. Christonikos & Miscelleana Tsalikis
Mr. Peter Tsantes
Mr. & Mrs. Vasilios & Josi Tsantes
Mrs. Varvara Tsantes
Mrs. Virginia Tsitsoyich
Mr. & Mrs. Konstantinos & Margaret Tsoukaris
Mr. Louis Tsunis
Mr. & Mrs. John & Laura Tsunis
Mr. & Mrs. Spiros & Marcy Tzanetatos
Mr. & Mrs. Kenneth & Kalliope Valentine
Mr. & Mrs. Chris & Nancy Varthalamis
Mrs. Ekaterine Varvatos
Mr. & Mrs. Emmanuel & Constance Vickers
Mr. George Vlachos
Mrs. Bessie Vlantis
Mrs. Kiriaki Volakis
Mr. John Volikas
Mr. & Mrs. Scott & Melania Votke-Voutsinas
Mr. & Mrs. George & Antonia Voulgarakis
Mr. & Mrs. Bryan & Amanda Wilson
Mr. & Mrs. Konstantinos & Effene Xikis
Mr. & Mrs. Joseph & Celia Yabroudi
Mrs. Stella Zachary
Dr. & Mrs. Andrew & Rosalee Zeniou
Mr. & Mrs. Charalampos & Polikseni Zervos
Mr. & Mrs. Christos & Haido Ziongas
Mr. & Mrs. Stavros & Theresa Zisis
Mr. & Mrs. Ioannis & Mary Zoumas

<u>Stewardship as of Dec. 31, 2021</u>	<u>Stewardship - November 13, 2022</u>	<u>2022 Stewardship Goal</u>
238 Stewards	224 Stewards	300 Stewards
\$36.37/Month - Average	\$39.80/Month - Average	\$50/Month - Average
Collected - \$103,875	Pledged - \$106,970	Total Pledged - \$150,000

Greek Orthodox Church of the Assumption

INVITES YOU TO

The Great Vespers of

The Entrance of the Theotokos

Sunday, November 20, 2022 - 7pm



Ladies Philoptochos Society Turkey Drive



Turkey Collection

ONLY on November 17th from 8am-1:00pm

Money donations accepted: Sunday Coffee Hours from
October 16 until November 13 2022

At the church office during regular hours until November 15 2022.

For more information please call Janet at 631 905 9989.

All turkey donation will be given to Long Island Cares Chaplin Food Bank

Please Help
Donations Needed For
January
MIDNIGHT RUN

Benefiting the homeless of NYC
Sponsored by GOYA
(Greek Orthodox Youth of America)
of Port Jefferson & Blue Point

New/Gently Used ADULT SIZES ONLY Winter Clothing Until JANUARY 8TH



Warm Coats (Large & XL)
Sweatshirts & Hoodies (Large & XL)
Sweaters (Medium through XL)
Durable Pants, Jeans (waist sizes 32-48 & up)
Socks. NEW
Thermal Long Underwear. NEW (Large Sizes)
Shoes and Boots (Sizes 9-14)
Hats and Gloves
Underpants. NEW (sizes 32-46)
Long Sleeve Shirts (Medium through XL)
Backpacks
Sleeping Bags and Blankets

Travel Size ONLY Toiletry Kits to Include:

Soap, Toothbrush, Toothpaste, Washcloth, Razor, Shaving Cream,
Deoderant, Feminine Hygiene Products, Lip Balm, Moisturizer

DROP-OFF LOCATIONS:

Assumption Greek Orthodox Church, 430 Sheep Pasture Rd. Port Jefferson, NY 11777

St. John's Greek Orthodox Church, 77 Montauk Hwy. Blue Point, NY 11715

FOR QUESTIONS? Email: portjeffgoya@gmail.com OR Call/text Ria (631) 576-9837

MONETARY DONATIONS ALSO WELCOME! by check made out to Port Jeff GOYA,
mailing address above OR by VENMO @PortJeff-GOYA



Assumption Christmas Card

It is time to sign up and get your family name listed on the Assumption Christmas Card. The Christmas card will be sent out to the entire congregation. This is the best way to give a meaningful Christmas greeting to all of your friends and at the same time help your Church.

The minimum donation is only \$20 per listing.

Please fill out the form below and submit it with your payment to:

Greek Orthodox of The Assumption Church

430 Sheep Pasture Rd.

Port Jefferson, NY 11777

or

leave it at the Church office.

(631) 473-0894

Listing to be printed as:

Please print.

Please return no later than December 9th.



Assumption Church

Family Scavenger Hunt

November 13th - December 6th

- On November 13th, a list of clues will be emailed to the community.
- Each family will have until December 6th to find all items on the list.
- The scavenger hunt will take place in the Setauket/Port Jefferson area.
- Top 10 winners receive prizes.

Assumption Church

Annual Christmas Tree
Lighting Celebration

Wednesday,
December 7th
at 6:30pm
outside in front
of the Church

Carols - Kalanda
Cocoa - Cookies



A Godchild is a special gift sent from heaven to love and cherish throughout eternity.

The Sunday School *O/T Assumption*

Invites everyone to Godparent Sunday!

Sunday, November 20th 2022

Godparents will attend Sunday School class with their God child at 10:00 a.m. for a fun activity. At 11:00 a.m. we will attend the Divine Liturgy and receive Holy Communion together.

**If the child's Godparent is unavailable
another loved one can stand up for the child.**

Refreshments will be served in the Godparents honor in the Assumption's Community Center, at the conclusion of the Divine Liturgy.



R.S.V.P. to Dimitra Dimeck @ dimitradimeck@gmail.com or Jean Xikis @ exikis@gmail.com by 11/13/22 if your child's Godparent/s will be attending so that we may have enough supplies for everyone in attendance. Feel free to contact us with any questions or if you would like to donate a dish or refreshment

There is a special love for Godparents, for they were chosen.



GOYA

Friends Giving

Dinner and Activities

WED, NOVEMBER 16, 2022
7pm

Please RSVP no later than WEDNESDAY 11/9
and let us know if you can contribute any of the following:

LARGE TRAY OF SALAD, DESSERTS OR WATER

For Members and their Families

November/December 2022

SUN

MON

TUES

WED

THU

FRI

SAT

13 8th Sunday of Luke Orthros 9am Divine Liturgy 10am - 12pm Wedding 3pm-4pm	14 Adult Basketball 8pm	15 Greek School 5pm-8pm Paraklesis 6pm	16 GOYA Friendsgiving 6pm	17 Badminton 7pm	18	19 Wedding 10am-11am
20 9th Sunday of Luke Orthros 9am Divine Liturgy 10am - 12pm Great Vespers 7pm	21 Entrance Orthros 9am Divine Liturgy 10am Adult Basketball 8pm	22 Greek School 5pm-8pm Paraklesis 6pm	23	24 Badminton 7pm	25	26
27 13th Sunday of Luke Orthros 9am Divine Liturgy 10am - 12pm	28 Adult Basketball 8pm	29 Greek School 5pm-8pm Paraklesis 6pm	30	1 Badminton 7pm	2 Wedding 2pm-3pm Youth Movie Night 6pm	3 Baptism 10am-11am
4 10th Sunday of Luke Orthros 9am Divine Liturgy 10am - 12pm	5 Adult Basketball 8pm	6 Greek School 5pm-8pm Paraklesis 6pm	7	8 Badminton 7pm	9	10