



Greek Orthodox Church of the Assumption

GREEK ORTHODOX ARCHDIOCESE OF AMERICA
ARCHDIOCESAN DISTRICT

Office Hours

Mon.-Fri.: 10:00 a.m.-4:00 p.m.

Phone

631-473-0894

Fax

631-928-5131

EMAIL

goc.assumption@gmail.com

WEBSITE

www.kimisis.org

WELCOME TO OUR COMMUNITY

We are blessed by God that you have chosen to worship with us today. Whether you are a member of our spiritual family, or just visiting, it is our hope that your time here will bring you many blessings from God.

ΚΑΛΩΣ ΗΡΘΑΤΕ ΣΤΗΝ ΚΟΙΝΟΤΗΤΑ ΜΑΣ

Είμαστε ευλογημένοι από τον Θεό που επιλέξατε να προσκυνήσετε μαζί μας σήμερα. Είτε είστε μέλος της πνευματικής μας οικογένειας είτε απλά επισκέπτεστε, ελπίζουμε ότι ο χρόνος σας εδώ θα σας φέρει πολλές ευλογίες από τον Θεό.



August 7, 2022
8th Sunday of Matthew

Greek Orthodox Church of The Assumption
430 Sheep Pasture Rd., Port Jefferson, NY 11777

PROISTAMENOS

REV. FR. ELIAS (LOU) NICHOLAS

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Notice

Masks are no longer required. You may continue to wear masks if you wish. Church reservations are no longer required.

ΠΡΟΣΟΧΗ

- Δεν χρειάζεται πλέον να φοράτε μάσκες. Μπορείτε να συνεχίσετε να φοράτε μάσκες εάν το επιθυμείτε.
- Δεν χρειάζεται πλέον να κάνετε κρατήσεις θέσεων.

Saints of the Day

St. Dometios the Martyr. St. Nikanoros. St. Theodosios
St. Joseph Gerontoyiannis

Άγιοι της Ημέρας

Τοῦ Ἁγίου Ὁσιομάρτυρος Δομετίου τοῦ Πέρσου. Τῶν ὁσίων Πατέρων ἡμῶν Νικάνορος τοῦ Θαυματουργοῦ καὶ Θεοδοσίου τοῦ νέου καὶ Ἰαματικοῦ. Τοῦ Ὁσίου Ἰωσήφ Γεροντογιάννη, τοῦ ἐκ Λιθινῶν Σητείας.

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Εισοδικά

Απολυτίκιον τῆς Ἑορτῆς

Μετεμορφώθης ἐν τῷ ὄρει Χριστέ ὁ
Θεός, δείξας τοῖς Μαθηταῖς σου τὴν
δόξαν σου, καθὼς ἠδυναντο. Λάμψον καὶ
ἡμῖν τοῖς ἁμαρτωλοῖς, τὸ φῶς σου τὸ
ἀίδιον, πρεσβείαις τῆς Θεοτόκου,
φωτοδότα δόξα σοι.

Απολυτίκιον Ἀναστάσιμον

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον,
ἠνέφξας τῷ Ληστῇ τὸν Παράδεισον, τῶν
Μυροφόρων τὸν θρήνον μετέβαλες, καὶ
τοῖς σοῖς Ἀποστόλοις κηρύττειν
ἐπέταξας· ὅτι ἀνέστης Χριστέ ὁ Θεός,
παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Απολυτίκιον τῆς Ἑορτῆς

Μετεμορφώθης ἐν τῷ ὄρει Χριστέ ὁ
Θεός, δείξας τοῖς Μαθηταῖς σου τὴν
δόξαν σου, καθὼς ἠδυναντο. Λάμψον καὶ
ἡμῖν τοῖς ἁμαρτωλοῖς, τὸ φῶς σου τὸ
ἀίδιον, πρεσβείαις τῆς Θεοτόκου,
φωτοδότα δόξα σοι.

Τοῦ Ναοῦ

Ἐν τῇ Γεννήσει, τὴν παρθενίαν ἐφύλαξας.
Ἐν τῇ Κοιμήσει, τὸν κόσμον οὐ
κατέλιπες Θεοτόκε. Μετέστης πρὸς τὴν
ζωὴν, Μήτηρ ὑπάρχουσα τῆς ζωῆς, καὶ
ταῖς πρεσβείαις ταῖς σαῖς λυτρουμένη, ἐκ
θανάτου τὰς ψυχὰς ἡμῶν

Κοντάκιον

Ἐπὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς
ἐχώρουν οἱ Μαθηταί σου τὴν δόξαν σου,
Χριστέ ὁ Θεὸς ἐθεάσαντο, ἵνα ὅταν σε
ἴδωσι σταυρούμενον, τὸ μὲν πάθος
νοήσωσιν ἐκούσιον, τῷ δὲ κόσμῳ
κηρύξωσιν, ὅτι σὺ ὑπάρχεις ἀληθῶς, τοῦ
Πατρὸς τὸ ἀπαύγασμα.

Entrance Hymns

Apolytikion of the Feast.

You were transfigured upon the mountain,
O Christ our God, showing to Your disci-
ples Your glory as much as they could bear.
Do also in us, sinners though we may be,
shine Your everlasting light, by the inter-
cessions of the Theotokos, O Giver of
light. Glory to You.

Resurrectional Apolytikion

By means of Your Cross, O Lord, You
abolished death. To the robber You
opened Paradise. The lamentation of the
myrrh-bearing women You transformed,
and You gave Your Apostles the order to
proclaim to all that You had risen, O Christ
our God, and granted the world Your great
mercy.

Apolytikion of the Feast.

You were transfigured upon the mountain,
O Christ our God, showing to Your disci-
ples Your glory as much as they could bear.
Do also in us, sinners though we may be,
shine Your everlasting light, by the inter-
cessions of the Theotokos, O Giver of
light. Glory to You.

Apolytikion of the Parish

In birth, you preserved your virginity; in
death, you did not abandon the world, O
Theotokos. As mother of life, you departed
to the source of life, delivering our souls
from death by your intercessions.

Kontakion

Upon the mountain were You transfigured,
and Your disciples beheld Your glory as far
as they were able, O Christ our God; so
that when they would see You crucified
they might understand that Your Passion
was deliberate, and declare to the world
that in truth You are the Father's radiance. [

Ο ΑΠΟΣΤΟΛΟΣ

1Κορ 1:10-17

Ἀδελφοί, παρακαλῶ ὑμᾶς, διὰ τοῦ ὀνόματος τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ἵνα τὸ αὐτὸ λέγητε πάντες, καὶ μὴ ἦ ἐν ὑμῖν σχίσματα· ἦτε δὲ κατηρτισμένοι ἐν τῷ αὐτῷ νοί καὶ ἐν τῇ αὐτῇ γνώμῃ. Ἐδηλώθη γάρ μοι περὶ ὑμῶν, ἀδελφοί μου, ὑπὸ τῶν Χλόης ὅτι ἔριδες ἐν ὑμῖν εἰσι. Λέγω δὲ τοῦτο, ὅτι ἕκαστος ὑμῶν λέγει· Ἐγὼ μὲν εἰμι Παύλου, Ἐγὼ δὲ Ἀπολλῶ. Ἐγὼ δὲ Κηφᾶ, ἐγὼ δὲ Χριστοῦ. Μεμέρισται ὁ Χριστός; μὴ Παῦλος ἐσταυρώθη ὑπὲρ ὑμῶν, ἢ εἰς τὸ ὄνομα Παύλου ἐβαπτίσθητε; εὐχαριστῶ ὅτι οὐδένα ὑμῶν ἐβάπτισα εἰ μὴ Κρίσπον καὶ Γάϊον, ἵνα μὴ τις εἶπῃ ὅτι εἰς τὸ ἐμὸν ὄνομα ἐβάπτισα. Ἐβάπτισα δὲ καὶ τὸν Στεφανᾶ οἶκον· λοιπὸν οὐκ οἶδα εἴ τινα ἄλλον ἐβάπτισα. Οὐ γὰρ ἀπέστειλén με Χριστὸς βαπτίζειν ἀλλ' εὐαγγελίζεσθαι, οὐκ ἐν σοφίᾳ λόγου, ἵνα μὴ κενωθῇ ὁ σταυρὸς τοῦ Χριστοῦ.

THE EPISTLE

1 Cor. 1:10-17

Brethren, I appeal to you by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispos and Gaius; lest any one should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ματ ιδ' 14 - 22

Τῷ καιρῷ ἐκείνῳ, εἶδεν ὁ Ἰησοῦς πολὺν ὄχλον, καὶ ἐσπλαγχνίσθη ἐπ' αὐτοῖς καὶ ἐθεράπευσε τοὺς ἀρρώστους αὐτῶν. ὁψίας δὲ γενομένης προσῆλθον αὐτῷ οἱ μαθηταὶ αὐτοῦ λέγοντες· Ἐρημὸς ἐστὶν ὁ τόπος καὶ ἡ ὥρα ἤδη παρεῖληθεν· ἀπόλυσον τοὺς ὄχλους, ἵνα ἀπελθόντες εἰς τὰς κώμας ἀγοράσωσιν ἑαυτοῖς βρώματα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· Οὐ χρειάν ἔχουσιν ἀπελθεῖν· δότε αὐτοῖς ὑμεῖς φαγεῖν. οἱ δὲ λέγουσιν αὐτῷ· Οὐκ ἔχομεν ὧδε εἰ μὴ πέντε ἄρτους καὶ δύο ἰχθύας. ὁ δὲ εἶπε· Φέρετέ μοι αὐτούς ὧδε. καὶ κελεύσας τοὺς ὄχλους ἀνακλιθῆναι ἐπὶ τοὺς χόρτους, λαβὼν τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας, ἀναβλέψας εἰς τὸν οὐρανὸν εὐλόγησε, καὶ κλάσας ἔδωκε τοῖς μαθηταῖς τοὺς ἄρτους οἱ δὲ μαθηταὶ τοῖς ὄχλοις. καὶ ἔφαγον πάντες καὶ ἐχορτάσθησαν, καὶ ἦσαν τὸ περισσεῦον τῶν κλασμάτων δώδεκα κοφίνους πλήρεις. οἱ δὲ ἐσθίοντες ἦσαν ἄνδρες ὡσεὶ πεντακισχίλιοι χωρὶς γυναικῶν καὶ παιδίων. Καὶ εὐθέως ἠνάγκασεν ὁ Ἰησοῦς τοὺς μαθητὰς αὐτοῦ ἐμβῆναι εἰς τὸ πλοῖον καὶ προάγειν αὐτὸν εἰς τὸ πέραν, ἕως οὗ ἀπολύσῃ τοὺς ὄχλους

THE GOSPEL

Mt. 14:14-22

At that time, Jesus saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

Saint Dometius

Saint Dometius lived in Persia during the fourth century. In his youth he was converted to the Faith by a Christian named Uaros. Forsaking Persia, he withdrew to the frontier city of Nisibis (in Mesopotamia), where he was baptized in one of the monasteries, and also received the monastic tonsure.

Fleeing the ill-will of some of the monks, Saint Dometius moved to the monastery of Saints Sergius and Bacchus in the city of Theodosiopolis. The monastery was under the guidance of an archimandrite named Urbelos, a strict ascetic, of whom it was said that for sixty years he did not taste cooked food, nor did he lay down for sleep, but rather took his rest standing up, supporting himself upon his staff.

In this monastery Saint Dometius was ordained a deacon, but when the archimandrite decided to have him made a presbyter, the saint, considering himself unworthy, hid himself on a desolate mountain in Syria, in the region of Cyrrhus.

Stories about him constantly spread among the local inhabitants. They began to come to him for healing and for help. Many pagans were brought to faith in Christ by Dometius. And one time, in the locality where Saint Dometius struggled with his disciples, the emperor Julian the Apostate (361-363) arrived, traveling on his campaign against the Persians. By order of the emperor, soldiers found Saint Dometius praying with his disciples in a cave, and walled them up alive inside.

Άγιος Δομέτιος

Υπὲρ τὰ πάντα σοι συναθλεῖν ἐκ λίθων,
Μύστας Πάτερ σούς, ἐξεπαίδευσας τάχα.

Σὺν δυσὶν ἑβδομάτη

Δομέτιος ἐλεύσθη μύσταις.

Ο Οσιομάρτυρας Δομέτιος ἦταν Πέρσης και ἐζήσε στα χρόνια του Μεγάλου Κωνσταντίνου. Διδάχθηκε τη χριστιανική πίστη ἀπό κάποιο χριστιανό, που ονομαζόταν Ἄβαρος. Ὅταν το ἔμαθαν αὐτοὶ ἄνθρωποι του σπιτιοῦ του, ἐξεγέρθηκαν ἐναντίον του και ο Δομέτιος ἀναγκάστηκε να τους ἐγκαταλείψει. Κατέφυγε στην πόλη Νίσιβη στα βυζαντινά σύνορα, οπου κλειστηκε σε κάποια μονή. Ἀναχώρησε, ὁμως, κι ἀπό κει, για να ἔλθει στη Θεοδοσιούπολη, στη μονή Σεργίου και Βάκχου, ὅπου ο Δομέτιος καλλιέργησε σε μεγάλο βαθμό τις ἀρετές του Ευαγγελίου. Ο προϊστάμενος της μονῆς Ουρβέλ, βλέποντας την πνευματική ἀνωτερότητα του Δομετίου, θέλησε να τον κάνει πρεσβύτερο. Ἀλλά ο ἀγώνας του Δομετίου δεν ἦταν πως θα ἀρπάξει ἀξιώματα, ἀλλά πως θα τα ἀποφύγει. Διότι ἔμαθε ἀπό τον Κύριο του Ἰησοῦ Χριστό, να εἶναι «ταπεινός τη καρδιά» που σημαίνει, ταπεινός στο φρόνημα και την ἐσωτερική διάθεση. Γι' αὐτό και ἔφυγε στα ὄρη και ζούσε μέσα σε μια σπηλιά με δύο μαθητές του. Ὅταν κάποτε περνούσε ἀπό 'κει ο Ἰουλιανός ο Παραβάτης, διέταξε να τον σκοτώσουν. Οἱ στρατιῶτες του Ἰουλιανού βρήκαν το Δομέτιο και τους μαθητές του να ψάλλουν μέσα στη σπηλιά, ὅπου τους φόνευσαν με λιθοβολισμό.

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 Mr. & Mrs. Joseph & Celia Yabroudi
 Mrs. Stella Zachary
 Dr. & Mrs. Andrew & Rosalee Zeniou
 Mr. & Mrs. Charalampos & Polikseni Zervos
 Mr. & Mrs. Christos & Haido Ziongas
 Mr. & Mrs. Stavros & Theresa Zisis
 Mr. & Mrs. Ioannis & Mary Zoumas
 Mr. & Mrs. William & Stamatia Zoumas

Dear Church of the Assumption Community,
 As in the past, the Philoptochos has served refreshments after liturgy on August 14th and 15th in honor of our church's name day. The Philoptochos ladies are respectfully requesting items including, but not limited, to Lenten cookies, fruit salad and platters, halvah, almond milk, coffee, bottled water and juices. I would like to thank our community members who have already contacted me for their generous donations of fruit platters and almond milk to be served after liturgy. Thanking you all in advance for your anticipated cooperation. Please **don't hesitate to contact me for donations and if you have any questions.** May God Bless our church, our families and friends, our community, and our country.
 Sincerely,
 Janet Trohalaki, Philoptochos President - 631 905 9989

Church of the Assumption Ladies Philoptochos
 The Ladies Philoptochos are welcoming new members who are at least 18 years to our ministry. Learning our Eastern Orthodox traditions, lots of comradery, making new friends, are among the many blessings that the Philoptochos offers. We need volunteers to assist with the Assumption Epitaphio. (Especially those with floral experience & would like to conduct a floral workshop) and church decorating and preparations. Please contact Janet Trohalaki: 631 905 9989 (cell).

<u>Stewardship as of Dec. 31, 2021</u>	<u>Stewardship as of August 07, 2022</u>	<u>2022 Stewardship Goal</u>
238 Stewards	179 Stewards	300 Stewards
\$36.37/Month - Average Collected - \$103,875	\$40.32/Month - Average Pledged - \$86,622	\$50/Month - Average Total Pledged - \$150,000

THE GREEK ORTHODOX CHURCH OF THE ASSUMPTION

430 Sheep Pasture Road, Port Jefferson, NY. 11777

www.portjeffgreekfest.com • www.facebook.com/portjeffassumption

GREEK FESTIVAL 2022

August 25th, 26th, 27th & 28th

SWEEPSTAKES DRAWING: August 28th @ 8:00 PM

TICKET OFFERED AT: \$100.00 Limited to: 3,999 TICKETS

WINNERS
Friday &
Saturday Eve.
5PM & 7PM

170 "FANTASTIC" PRIZES

Take a Chance, Win a Car, a Boat, or any of Other Amazing Prizes!

LIVE MUSIC &
DANCING



- 10th - 11th PRIZE •
15" Laptop
- 12th PRIZE •
2 NY GIANTS TICKETS
- 13th PRIZE •
1 NIGHT SUITE STAY AT
THE STONY BROOK
HOLIDAY INN EXPRESS
(Donated by the Stony
Brook Holiday Inn Express)
- 14th - 16th PRIZE •
APPLE WATCH Series 6
- 17th - 19th PRIZE •
CHROMEBOOK
- 20th - 22nd PRIZE •
10" IPAD
- 23rd - 25th PRIZE •
NINTENDO SWITCH
- 26th - 30th PRIZE •
BEDGEAR TEMPERED
PILLOW
- 31st - 40th PRIZE •
32" SMART TV
- 41st - 50th PRIZE •
10" TABLET (Android)
- 51st - 60th PRIZE •
APPLE AIRPODS

FIRST PRIZE

2022 MERCEDES BENZ
GLA 250 4Matic
OR \$32,000 Cash Prize

- 2nd PRIZE •
2022 MERCEDES A-CLASS
OR \$28,000 Cash Prize
- 3rd PRIZE •
2022 FORD BRONCO SPORT
OR \$22,000 Cash Prize
- 4th PRIZE •
2022 TOYOTA COROLLA LE
OR \$17,000 Cash Prize
- 5th PRIZE •
2022 13SPT BOSTON WHALER
With 40 HP Outboard Motor
OR \$14,000 Cash Prize
- 6th PRIZE •
\$5,000 Cash Prize
Awarded as a Bank Chec
- 7th PRIZE •
\$3,000 Cash Prize
Awarded as a Bank Check
- 8th PRIZE •
\$2,000 Cash Prize
Awarded as a Bank Check
- 9th PRIZE •
\$1,000 Cash Prize
Awarded as a Bank Check

- 61st - 70th PRIZE •
NESPRESSO MINI
- 71st - 80th PRIZE •
ROBOTIC VACUUM
- 81st - 90th PRIZE •
MICHAEL KORS HANDBAG
- 91st - 100th PRIZE •
APPLE TV
- 101st - 110th PRIZE •
COACH HANDBAG
- 111th - 120th PRIZE •
PORTABLE
BLUETOOTH SPEAKER
- 121st - 130th PRIZE •
RING SECURITY CAMERA
- 131st - 140th PRIZE •
BACK YARD FIRE PIT
- 141st - 150th PRIZE •
ALEXA SMART DEVICE
- 151st - 160th PRIZE •
24" SMART TV
- 161st - 170th PRIZE •
\$125 GIFT CARD

Disclaimer

If prize is not available, another prize of equal or greater value may be substituted. We reserve the right to donate to charity if prize not picked up on or before November 25, 2022.

Must be over 18 years of age to purchase tickets. Applicable taxes paid by winner upon collecting the prize. Winner need NOT be present.

All vehicles are valued at MSRP sticker Price. Images of vehicles do not necessarily depict the exact color or model of the vehicle prize. All vehicles come standard and/or base models.

THURSDAY, August 25th, 5PM - 10PM: Variety of Vendors • Games

FRIDAY, August 26th, 5PM - 11PM: Variety of Vendors • Games • Music • Dancing • FIREWORKS

SATURDAY, August 27th, Noon - 11PM: Variety of Vendors • Games • Hellenic Dancers • FIREWORKS

SUNDAY, August 28th, Noon - 10PM: Variety of Vendors • Games • Live Music • Greek Dancing

• Raffle Drawing of 170 "Fantastic Prizes" Sunday August 28th @ 8PM

THE GREEK FESTIVAL IS LOCATED AT 430 SHEEP PASTURE ROAD ON THE CHURCH GROUNDS
FOR MORE INFORMATION, CALL: (631) 473-0894 • FAX (631) 528-5131, TICKETS ON SALE AT CHURCH OFFICE.

Parking and Shuttle Bus available to and from Ward Melville High School.



WANTED

Festival Workers

FLEXIBLE HOURS

- Choose any 3 hour shift you like.
- Choose as many 3 hours shifts as you like.
- Choose where you would like to work.

EXCELLENT WAGES

- Free T-Shirt.
- Tons of smiles.
- Meet amazing people.
- Show off your Church.
- Dance during your break.

GREAT BENEFITS

- Building your mansion in Heaven by helping your Church.
- Becoming closer to your spiritual family.
- Just feeling the love.

PLEASE FILL OUT THE FORM BELOW AND LEAVE IT IN THE CHURCH OFFICE

NAME: _____

PHONE#: _____

EMAIL: _____

T-SHIRT SIZE: _____

WORK AREA DESIRED: _____

DAYS AVAILABLE: _____

HOURS AVAILABLE: _____

Festival dates

Thursday, August 25th
 Friday, August 26th
 Saturday, August 27th
 Sunday, August 28th

Hours

5pm - 10pm
 5pm - 11pm
 12pm - 11pm
 12pm - 10pm

Work Areas

Pavilion Setup (8/19 - 8/24)

Festival Setup (8/22 - 8/24)

Entrance/Parking

Raffle Sales

Seating Area/Grounds Maintenance

Church Tours (See Fr. Lou)

Pavilion

Serving Area, Grill Area, Pastries, Bar, Loukoumades, Runners, Register, Food Prep, Setup, Cleanup.

Greek Orthodox Church of the Assumption Iconography Project Phase III



The Dome

The Life of Jesus and Mary (Η Ζωή του Χριστού και τις Μαριίας)

The final phase of the dome iconography will depict eight (8) scenes from the life of Jesus Christ where the Virgin Mary is present. Additionally, medallions of the twelve apostles will be placed on the dome in the shape of a cross. As a community dedicated to the Panaghia it is absolutely befitting to have these scenes of Christ's life be a part of our magnificent dome.

Donation - \$20,000.00/Each scene

Donation - \$5,000.00/Each Apostle

All net proceeds of the Phase 3 Iconography Project will support the building fund of the Assumption Church of Port Jefferson, NY



Rear of the church

The Archangels (Η Άγιοι Αρχάγγελοι)

This addition to phase 3 of our iconography project places six Archangels at the entrance of our temple guarding this Holy space. Also, the Philoxenia of Abraham will be placed above the entrance doors.

Donation - \$7,000.00/Each Archangel

Donation - \$12,000.00 Philoxenia of Abraham



Sts. Nicholas,
 Rafael, & Irene.
 Donation
 \$15,000.00



St. Nicholas &
 St. Alexandra
 Donation
 \$15,000.00



St. Sophia &
 Three Daughters
 Donation
 \$15,000.00



St. Eustathios &
 His Family
 Donation
 \$17,000.00



St. Julitta &
 St. Kyrikos
 Donation
 \$10,000.00



St. Terentios
 St. Neonilla
 Donation
 \$15,000.00

The Saints above will be placed on the northeast wall outside and above the bride room windows.

The Saints above will be placed on the northwest wall outside and above the choir room.



When purchasing food for *Agape Meals for Kids*, look for easy-to-prepare (only add water), easy to heat (microwave or toaster), non-perishable, single-serve food items that are healthy choices, nutritional items that have a long shelf-life and do not require refrigeration.

****Please, no glass****

See list of suggestions below:

BREAKFAST	LUNCH & DINNER	SNACKS
Single-serve cereals Granola bars Instant oatmeal Cereal bars Low-fat milk cartons (individual, non-refrigerated servings) OR dry-powdered milk (individual packets); individual almond milk cartons Carnation instant breakfast packets	Single-serve tuna Canned chicken Chef Boyardee meals Hormel Compleats meals Easy Mac-n'-Cheese Single-serve pasta Microwaveable rice meals Canned chili Dinty Moore beef-stew Ramen noodles Canned vegetables (corn, peas, etc.) Peanut Butter/Sun Butter/ Plastic squeezable jelly packets Instant mashed potatoes	Applesauce Fruit cups in 100% juice Non-refrigerated pudding cups Single-serve goldfish crackers Single-serve snack cookies Microwaveable popcorn Belvita biscuits 100% juice boxes Individual pretzels Individual cheese & crackers Raisins

August 2022

<u>SUN</u>	<u>MON</u>	<u>TUES</u>	<u>WED</u>	<u>THU</u>	<u>FRI</u>	<u>SAT</u>
7 8th Matthew Orthros 9am Divine Liturgy 10am - 12pm Baptism - 1pm - 2pm	8 Paraklesis 7pm - 8pm Adult Basketball 8pm	9 Paraklesis 7pm - 8pm	10 Paraklesis 7pm - 8pm	11 Paraklesis 7pm - 8pm Badminton 7pm	12 Paraklesis 7pm - 8pm	13
14 8th Matthew Orthros 9am Divine Liturgy 10am - 12pm Great Vespers 7pm	15 Kimisis Orthros 9am Divine Liturgy 10am Adult Basketball 8pm	16	17	18 Badminton 7pm	19	20 Baptism 10am - 11am Wedding 12pm - 1pm
21 10th Matthew Orthros 9am Divine Liturgy 10am - 12pm	22	23	24	25 Festival 5pm - 10pm	26 Festival 5pm - 11pm	27 Festival 12pm - 11pm
28 11th Matthew Orthros 9am Divine Liturgy 10am - 12pm Festival 12pm - 10pm	29 Adult Basketball 8pm	30	31 Eucheleon 7pm	1 Badminton 7pm	2	3