



Greek Orthodox Church of the Assumption

Office Hours

Mon.-Fri.: 10:00 a.m.-4:00 p.m.

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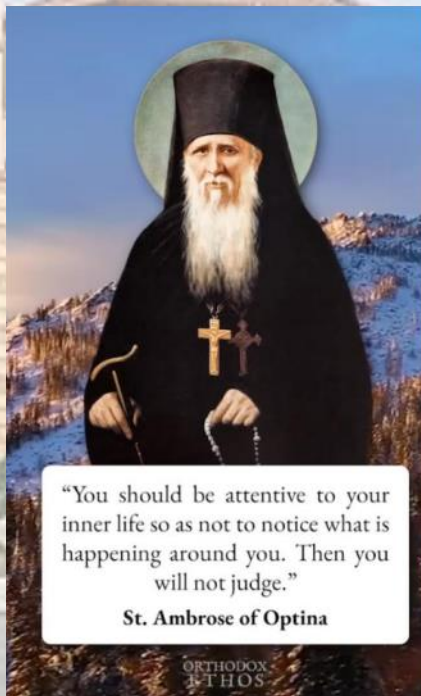
www.kimisis.org

WELCOME TO OUR COMMUNITY

We are blessed by God that you have chosen to worship with us today. Whether you are a member of our spiritual family, or just visiting, it is our hope that your time here will bring you many blessings from God.

ΚΑΛΩΣ ΗΡΘΑΤΕ ΣΤΗΝ ΚΟΙΝΟΤΗΤΑ ΜΑΣ

Είμαστε ευλογημένοι από τον Θεό που επιλέξατε να προσκυνήσετε μαζί μας σήμερα. Είτε είστε μέλος της πνευματικής μας οικογένειας είτε απλά επισκέπτεστε, ελπίζουμε ότι ο χρόνος σας εδώ θα σας φέρει πολλές ευλογίες από τον Θεό.



"You should be attentive to your inner life so as not to notice what is happening around you. Then you will not judge."

St. Ambrose of Optina

ORTHODOX
ETHOS

June 15, 2025
Sunday of All Saints
Α' Ματθαίου τῶν Ἀγίων Πάντων

The deadline to submit an item for the Church bulletin is each Thursday at 3pm. Only Parish-related items please.

Greek Orthodox Church of the Assumption
430 Sheep Pasture Rd., Port Jefferson, NY 11777

REV. ECONOMOS ELIAS (LOU) NICHOLAS - PROESTAMENOS
CELL#: 631-703-5795 + EMAIL: FRLOUISNICHOLAS@GMAIL.COM

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Theodore Bacalakis - Psaltis
Peggy Stilianos - Choir Director

Saints of the Day

Prophet Amos. St. Hieronymus. St. Augustine of Hippo.

Άγιοι της Ημέρας

Τοῦ Ἀγίου Προφήτου Ἀμώς, τοῦ Ὁσίου Πατρὸς ἡμῶν Ἱερωνύμου καὶ
τοῦ ἐν Ἀγίοις Πατρὸς ἡμῶν Αὐγουστίνου, Ἐπισκόπου Ἰππῶνος.



Pangari Duty - 6/15

Geracimo Moraitis
Ted Mattas
Stavros Karakatsanis
Stamatina Boulrier
Audra Katsamanis

Επίτροποι- 6/15

Γεράσιμος Μωραΐτης
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Σταματίνα Μπουλιέ
Μιχαέλα Κατσαμάνη

Pangari Duty - 6/22

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Panos Kabanakis
Yianna Tassiopoulos

Επίτροποι- 6/22

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Γιάννης Πολίτης
Μπάμπης Μπατούγιος
Πάνος Καμπανάκης
Γιάννα Τασιοπούλου

Memorials

James Foy - 6 years
John Stilianos - 27 years
Stella Stilianos - 48 years

Μνημόσυνα

Δημήτριος Φόι - 6 Χρόνια
Γιάννης Στυλιανός - 27 Χρόνια
Στέλλα Στυλιανού - 48 Χρόνια

Εισοδικά

Ἀπολυτίκιον Ἀναστάσιμον

Ἐξ ὕψους κατήλθες ὁ Εὐσπλαγχνος,
ταφήν κατεδέξω τριήμερον, ἵνα ἡμᾶς
ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ
ἡ ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Τῶν Ἀγίων

Τῶν ἐν ὄλῳ τῷ κόσμῳ Μαρτύρων
σου, ὡς πορφύραν καὶ βύσσον τὰ
αἵματα, ἡ Ἐκκλησία σου στολι-
σαμένη, δι' αὐτῶν βοᾷ σοι· Χριστέ ὁ
Θεός, τῷ λαῷ σου τοὺς οἰκτιρμούς
σου κατάπεμψον, εἰρήνην τῇ πολιτείᾳ
σου δώρησαι, καὶ ταῖς ψυχαῖς ἡμῶν
τὸ μέγα ἔλεος.

Τοῦ Ναοῦ

Ἐν τῇ Γεννήσει, τὴν παρθενίαν
ἐφύλαξας. Ἐν τῇ Κοιμῇσει, τὸν
κόσμον οὐ κατέλιπες Θεοτόκε.
Μετέστης πρὸς τὴν ζωὴν, Μήτηρ
ὑπάρχουσα τῆς ζωῆς, καὶ ταῖς πρε-
σβείαις ταῖς σαῖς λυτρουμένη, ἐκ
θανάτου τὰς ψυχὰς ἡμῶν

Κοντάκιον

Ὡς ἀπαρχὰς τῆς φύσεως, τῷ φυ-
τουργῷ τῆς κτίσεως, ἡ οἰκουμένη
προσφέρει σοι Κύριε, τοὺς θεο-
φόρους Μάρτυρας· ταῖς αὐτῶν
ἱεσίαις, ἐν εἰρήνῃ βαθείᾳ, τὴν
Ἐκκλησίαν σου, διὰ τῆς Θεοτόκου
συντήρησον, πολυέλεε.

Entrance Hymns

Resurrectional Apolytikion

You descended from on high, O com-
passionate One, and consented to a
three-day burial, to free us from the pas-
sions. O Lord, our life and resurrection,
glory to You!

For the Saints

Your Church is arrayed in the holy
blood of Your Martyrs who witnessed
throughout the world, as though in pur-
ple and fine linen. Through them she
cries to You, Christ our God, “Send
down to Your people Your tender love,
grant peace from above to Your com-
monwealth, and to our souls Your great
mercy.”

Apolytikion of the Parish

In birth, you preserved your virginity; in
death, you did not abandon the world,
O Theotokos. As mother of life, you
departed to the source of life, delivering
our souls from death by your interces-
sions.

Kontakion

O Planter of creation, Lord, to You
does the entire world bring as an offer-
ing the God-bearing martyr Saints, as
being nature's first fruits. At their ear-
nest entreaties, keep Your Church in a
state of profoundest peace, through the
Theotokos, O Lord abundantly merci-
ful.

Ο ΑΠΟΣΤΟΛΟΣ

Εβρ 11:33 – 40; 12:1 – 2

Ἀδελφοί, οἱ ἅγιοι πάντες διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἔκλιναν ἀλλοτρίων· ἔλαβον γυναῖτες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πεῖραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπρίσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον, περιῆλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι, ὧν οὐκ ἦν ἄξιος ὁ κόσμος, ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσι καὶ σπηλαίοις καὶ ταῖς ὁπαῖς τῆς γῆς. Καὶ οὗτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν, τοῦ Θεοῦ περὶ ἡμῶν κρεῖττόν τι προβλεψάμενου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσι. Τοιγαροῦν καὶ ἡμεῖς, τοσοῦτον ἔχοντες περικείμενον ἡμῖν νέφος μαρτύρων, ὄγκον ἀποθέμενοι πάντα καὶ τὴν εὐπερίστατον ἀμαρτίαν, δι' ὑπομονῆς τρέχωμεν τὸν προκείμενον ἡμῖν ἀγῶνα, ἀφορῶντες εἰς τὸν τῆς πίστεως ἀρχηγὸν καὶ τελειωτὴν Ἰησοῦν.

THE EPISTLE

Heb. 11:33 – 40; 12:1 – 2

Brethren, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated — of whom the world was not worthy — wandering over deserts and mountains and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin that easily distracts, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of faith.

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Μτ 10:32 – 33, 37 – 38, 19:27 – 30

Εἶπεν ὁ Κύριος τοῖς ἑαυτοῦ μαθηταῖς·
Πᾶς ὅστις ὁμολογήσει ἐν ἑμοὶ
ἔμπροσθεν τῶν ἀνθρώπων, ὁμολογήσω
καὶ ἐν αὐτῷ ἔμπροσθεν τοῦ πατρὸς
μου τοῦ ἐν οὐρανοῖς. ὅστις δ' ἂν
ἀρνήσεται με ἔμπροσθεν τῶν
ἀνθρώπων, ἀρνήσομαι αὐτὸν καὶ ἐν οὐρα-
νοῖς. Ὁ φιλῶν πατέρα ἢ μητέρα ὑπὲρ
ἐμὲ οὐκ ἔστι μου ἄξιος· καὶ ὁ φιλῶν υἱὸν
ἢ θυγατέρα ὑπὲρ ἐμὲ οὐκ ἔστι μου
ἄξιος· καὶ ὃς οὐ λαμβάνει τὸν σταυρὸν
αὐτοῦ καὶ ἀκολουθεῖ ὀπίσω μου, οὐκ
ἔστι μου ἄξιος. Αποκριθεὶς δὲ ὁ Πέτρος
εἶπεν αὐτῷ· ἰδοὺ ἡμεῖς ἀφήκαμεν πάντα
καὶ ἠκολουθήσαμεν σοι· τί ἄρα ἔσται
ἡμῖν; ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· ἀμὴν
λέγω ὑμῖν ὅτι ὑμεῖς οἱ ἀκολουθήσαντές
μοι, ἐν τῇ παλιγγενεσίᾳ, ὅταν καθίσῃ ὁ
υἱὸς τοῦ ἀνθρώπου ἐπὶ θρόνου δόξης
αὐτοῦ, καθίσεσθε καὶ ὑμεῖς ἐπὶ δώδεκα
θρόνους κρίνοντες τὰς δώδεκα φυλὰς
τοῦ Ἰσραὴλ. καὶ πᾶς ὃς ἀφῆκεν οἰκίαν ἢ
ἀδελφοὺς ἢ ἀδελφὰς ἢ πατέρα ἢ μητέρα
ἢ γυναῖκα ἢ τέκνα ἢ ἀγροὺς ἕνεκεν τοῦ
ὀνόματός μου, ἑκατονταπλασίονα λήψε-
ται καὶ ζωὴν αἰώνιον κληρονομήσει.
Πολλοὶ δὲ ἔσονται πρῶτοι ἔσχατοι καὶ
ἔσχατοι πρῶτοι.

THE GOSPEL

Mt. 10:32 – 33; 37 – 38; 19:27 – 30

The Lord said to his disciples, “Every
one who acknowledges me before men,
I also will acknowledge before my Fa-
ther who is in heaven; but whoever de-
nies me before men, I also will deny
him before my Father who is in heaven.
He who loves father or mother more
than me is not worthy of me; and he
who loves son or daughter more than
me is not worthy of me; and he who
does not take his cross and follow me is
not worthy of me.” Peter said in reply,
“Lo, we have left everything and fol-
lowed you. What then shall we have?”
Jesus said to them, “Truly, I say to you,
in the new world, when the Son of man
shall sit on his glorious throne, you
who have followed me will also sit on
twelve thrones, judging the twelve
tribes of Israel. And every one who has
left houses or brothers or sisters or fa-
ther or mother or children or lands, for
my name’s sake, will receive a hundred-
fold, and inherit eternal life. But many
that are first will be last, and the last
first.”

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"How good and pleasant it is when God's people live together in unity!" Psalm 133:1

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10:00AM-4:30PM

WINNERS ANNOUNCED AT 3:00 PM SHARP

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OF THE ASSUMPTION**
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- \$40 Donation for Vendor Registration
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1ST \$1,000
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CONTACT

RAY IASILLI
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SATURDAY SEPTEMBER 13TH



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Greek Orthodox Church of the Assumption



HRESANTHE

Monday, June 30th - Friday, July 4th



Ages 4 - 12

9am - 2:30pm

\$125 per child

All Inclusive

Register online at www.kimisis.org

Registration begins May 14 & ends June 27th



The mission of the camp is to provide a Greek Orthodox Christian setting in a joyous environment, enabling our children to develop a love of their faith while fostering bonds of friendship with their peers.

THE GREEK ORTHODOX CHURCH OF THE ASSUMPTION

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2025 TOYOTA COROLLA LE
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\$5,000 Voucher - Blue Ribbon Travel

8th PRIZE

\$2,000 Cash Prize
Awarded as a Bank Check

9th PRIZE

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131st - 140th PRIZE •
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151st - 160th PRIZE •
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191st - 200th PRIZE •
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BANK CHECK \$125

Disclaimers

If prize is not available, similar prize of equal or greater value may be substituted. We reserve the right to donate to charity all prizes not picked up on or before November 14, 2025.

Must be over 18 years of age to purchase tickets. Applicable taxes paid by winner upon collecting the prize. Winner need NOT be present.

All vehicles are valued at MSRP Sticker Price. Images of vehicles do not necessarily depict the exact color or model of the vehicle prize. All vehicles come standard and/or base models. Destination fees and taxes are NOT included.

NOTE: Only Guide-Certified dogs are allowed to enter the festival premises.

THURSDAY, August 21st, 5PM - 10PM: Variety of Vendors • Games

FRIDAY, August 22nd, 5PM - 11PM: Variety of Vendors • Games • Music • Dancing • FIREWORKS

SATURDAY, August 23rd, 1PM - 11PM: Variety of Vendors • Games • Hellenic Dances • FIREWORKS

SUNDAY, August 24th, Noon - 9PM: Variety of Vendors • Games • Live Music • Greek Dancing

• Raffle Drawing of 225 "Fantastic Prizes" Sunday, August 24th @ 7PM

THE GREEK FESTIVAL IS LOCATED AT 430 SHEEP PASTURE ROAD ON THE CHURCH GROUNDS.
FOR MORE INFORMATION, CALL: (631) 473-0894 • FAX (631) 928-5131, TICKETS ON SALE AT CHURCH OFFICE.

Parking and Shuttle Bus available to and from Ward Melville High School Friday-Sunday.

June 2025

SUN	MON	TUES	WED	THU	FRI	SAT
15 All Saints Orthros 9:00am Divine Liturgy 10:00am Book Store 12pm-1pm	16 Men’s Basketball 8pm	17	18	19 Badminton 7pm	20	21 AHEPA Car Show 10am
22 2nd Matthew Orthros 9:00am Divine Liturgy 10:00am Book Store 12pm-1pm	23 Men’s Basketball 8pm	24	25	26 Badminton 7pm	27	28
29 Sts. Peter & Paul Orthros 9:00am Divine Liturgy 10:00am Book Store 12pm-1pm	30 Men’s Basketball 8pm	1	2	3 Badminton 7pm	4	5
	Camp Hresanthe - 9am - 2:30pm					
6 4th Matthew Orthros 9:00am Divine Liturgy 10:00am Book Store 12pm-1pm	7 Men’s Basketball 8pm	8	9	10 Badminton 7pm	11	12

Memorials, Artoclasies, etc.

Please call the Church office to schedule a memorial service, Artoclasia service, or a Fanouropita blessing.

Memorial Coffee Hours

To reserve a coffee hour, please contact our Philoptochos President, Cynthia Lilimpakis, at 516-578-8337.

Church Appointments

If you need to plan an event (Baptism, Wedding, etc.), please call the Church office at 631-473-0894.

Baby Blessings

If you wish to schedule an 8-day baby naming blessing in your home or a 40-day blessing, please contact the Church office.