

## Greek Orthodox Church of the Assumption

Office Hours

Mon.-Fri.: 10:00 a.m.-4:00 p.m.

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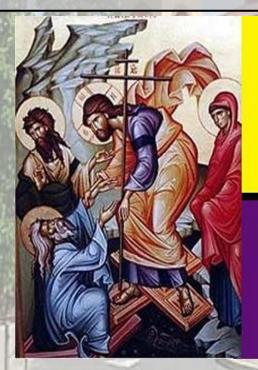
www.kimisis.org

#### WELCOME TO OUR COMMUNITY

We are blessed by God that you have chosen to worship with us today. Whether you are a member of our spiritual family, or just visiting, it is our hope that your time here will bring you many blessings from God.

#### ΚΑΛΩΣ ΗΡΘΑΤΕ ΣΤΗΝ ΚΟΙΝΟΤΗΤΑ ΜΑΣ

Είμαστε ευλογημένοι από τον Θεό που επιλέξατε να προσκυνήσετε μαζί μας σήμερα. Είτε είστε μέλος της πνευματικής μας οικογένειας είτε απλά επισκέπτεστε, ελπίζουμε ότι ο χρόνος σας εδώ θα σας φέρει πολλές ευλογίες από τον Θεό.



## Χριστός Ανέστη!

Christ is Risen! TRULY HE IS RISEN!

May 18, 2025 Sunday of the Samaritan Woman Κυριαμή Ε' τῆς Σαμαρείτιδος

\*The deadline to submit an item for the Church bulletin is each Thursday at 3pm. Only Parish-related items please.\*

#### Greek Orthodox Church of the Assumption

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REV. ECONOMOS ELIAS (LOU) NICHOLAS - PROESTAMENOS Cell#: 631-703-5795 + Email: FrLouisNicholas@Gmail.com

#### PARISH COUNCIL OFFICERS

George Kokolakis ~ President George Voulgarakis ~ 1st Vice President Bobby Batuvios ~ 2nd Vice President Saranto Calamas ~ 1st Treasurer Marisa Raptis ~ 2nd Treasurer Yianna Tassiopoulos ~ Recording Secretary Stamatina Boulier ~ Corresponding Secretary



#### PARISH COUNCIL MEMBERS

Dr. Monica Apostol, Michael Capous, Dr. John Damaskos, Sal DelGigante, Pano Kabanakis, Stavros Karakatsanis, Audra Katsamanis, Ted Mattas, Geracimo Moraitis, John Politis, Laura Tsunis.

#### **CHURCH STAFF**

Amy Vinieris - Church Secretary Theodore Bacalakis - Psaltis Peggy Stilianos - Choir Director

#### Saints of the Day

Sts. Peter, Dionysios, Paul, Christina, Heracleous, Paulinus & Benedimus the martyrs. St. Stephen the first, Patriarch of Constantinople.

#### Άγιοι της Ημέρας

Τῶν Ἁγίων Ενδόξων Μαρτύρων Πέτρου, Διονυσίου, Παύλου, Χριστίνης, Ἡρακλείου, Παυλίνου καί Βενεδίμου. Τοῦ ἐν Άγίοις Πατρός ἡμῶν Στεφάνου Α΄, Πατριάρχου Κωνσταντινουπόλεως.

#### Coffee Hour News

To our fellow G O C of the Assumption Parishioners

The Ladies Philoptochos wanted to let everyone know that we will be ending our Coffee Hour for the summer on Sunday, May 18th 2025, this will be our last coffee hour.

We will be starting up coffee hour again on Sunday, September 14, 2025.

We would like to express our gratitude for your continued support throughout our Philanthropic year of 2024 - 2025.



Greek Orthodox Church of the Assumption Ladies Philoptochos Society

#### **Memorials**

Isidore Katsaros - 40 days Georgios Stamatis Hionas - 6 months **AHEPA** 

#### Μνημόσυνα

Ισίδωρος Κατσαρός - 40 μέρες Γεώργιος Σταμάτης Χιωνάς - 6 μήνες

For 40 days after Easter, we do not kneel during the Divine Liturgy. Για 40 ημέρες μετά το Πάσγα, δεν γονατίζουμε κατά στης Θείας Λειτουργίας.

#### Pangari Duty - 5/18

Geracimo Moraitis Ted Mattas Stavros Karakatsanis Stamatina Boulier

#### Επίτροποι-5/18

Γεράσιμος Μωραΐτης Θεόδωρος Μάττας Σταύρος Καραματσάνης Σταματίνα Μπουλιέ

#### Pangari Duty - 5/25 Saranto Calamas

John Politis **Bobby Batuyios** Panos Kabanakis Yianna Tassiopoulos

Επίτροποι- 5/25 Σαράντος Καλαμάς Γιάννης Πολίτης Μπάμπης Μπατούγιος Πάνος Καμπανάκης Γιάννα Τασιοπούλου

#### Εισοδικά

#### **Απο**λυτίχιον

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτφ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν γαοισάμενος.

Απολυτίκιον Αναστάσιμον

Τὸ φαιδρὸν τῆς ἀναστάσεως μήρυγμα, ἐκ τοῦ Αγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριαι, καὶ τὴν προγονικὴν ἀπόφασιν ἀποβρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι έλεγον Έσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

Απολυτίκιον τῆς Έορτῆς

Μεσούσης τῆς ἑορτῆς, διψῶσάν μου τὴν ψυχήν, εὐσεβείας πότισον νάματα. ὅτι πᾶσι Σωτὴρ ἐβόησας: Ὁ διψῶν, ἐρχέσθω πρός με καὶ πινέτω. Ἡ πηγὴ τῆς ζωῆς, Χριστὲ ὁ Θεός, δόξα σοι.

Για Τα Μνημόσυνα

Μνήσθητι Κύριε ως αγαθός των δούλων σου και όσα εν βίω ήμαρτων συγχώρσον, ούδεις γαρ αναμάρτητος ει μη Συ ο δυνάμενος και τοις μεταστάσοι δούναι την ανάπαυσιν.

#### Τοῦ Ναοῦ

Έν τῆ Γεννήσει, τὴν παρθενίαν ἐφύλαξας. Ἐν τῆ Κοιμήσει, τὸν κόσμον οὐ κατέλιπες Θεοτόκε. Μετέστης πρός την ζωήν, Μήτηρ ύπάρχουσα τῆς ζωῆς, καὶ ταῖς πρεσβείαις ταῖς σαῖς λυτρουμένη, ἐκ θανάτου τὰς ψυχὰς ήμῶν

#### Κοντάκιον

Εί καὶ ἐν τάφω κατῆλθες Ἀθάνατε, ἀλλὰ τοῦ άδου καθείλες την δύναμιν καὶ ἀνέστης ὡς φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῦσι παρέγων ἀνάστασιν.

#### **Entrance Hymns**

#### **Apolytikion**

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

**Resurrectional Apolytikion** 

When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, "Death has been despoiled! Christ God has risen, granting the great mercy to the world!"

Apolytikion of the Feast

O Lord, midway through the feast, give drink to my thirsty soul from the living waters of right belief. You, O Savior, proclaimed to everyone, "Let whoever is thirsty come to Me and drink." You are the fountain of life, O Christ our God. Glory to You!

#### For The Memorials

Keep Thy servant in remembrance, O Lord, since Thou art good; and do Thou forgive every sin in this life; for no man is without sin, except for Thee Who art able to grant rest even unto those who have departed hence.

#### Apolytikion of the Parish

In birth, you preserved your virginity; in death, you did not abandon the world, O Theotokos. As mother of life, you departed to the source of life, delivering our souls from death by your intercessions.

#### Kontakion

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις Christ our God; and You called out "Rejoice" σοῖς to the Myrrh-bearing women, and gave peace Αποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πε- to Your Apostles, Ο Lord who to the fallen grant resurrection.

#### Ο ΑΠΟΣΤΟΛΟΣ

 $\Sigma$  Πραξ 11:19 – 30

Έν ταῖς ἡμέραις ἐκείναις, διασπαρέντες οί ἀπόστολοι ἀπὸ τῆς θλίψεως τῆς γενομένης ἐπὶ Στεφάνφ διῆλθον ἕως Φοινίκης καὶ Κύπρου καὶ Άντιοχείας, μηδενὶ λαλοῦντες τὸν λόγον εἰ μὴ μόνον Ἰουδαίοις. Ἡσαν δέ τινες ἐξ αὐτῶν άνδρες Κύπριοι καὶ Κυρηναῖοι, οἵτινες εἰσελθόντες είς Άντιόχειαν έλάλουν πρός τούς Έλληνιστάς, εὐαγγελιζόμενοι τὸν Κύριον Ίησοῦν. καὶ ἦν χεὶο Κυρίου μετ' αὐτῶν, πολύς τε ἀριθμὸς πιστεύσας ἐπέστρεψεν ἐπὶ τὸν Κύριον. Ήκούσθη δὲ ὁ λόγος εἰς τὰ ὧτα τῆς έκκλησίας τῆς ἐν Ἱεροσολύμοις περὶ αὐτῶν, καὶ έξαπέστειλαν Βαρνάβαν διελθεῖν ἕως Αντιοχείας: δς παραγενόμενος καὶ ἰδὼν τὴν χάριν τοῦ Θεοῦ ἐχάρη, καὶ παρεκάλει πάντας τῆ προθέσει τῆς καρδίας προσμένειν τῷ Κυρίφ, ότι ἦν ἀνὴρ ἀγαθὸς καὶ πλήρης Πνεύματος Αγίου καὶ πίστεως καὶ προσετέθη ὄχλος ἱκανὸς τῷ Κυρίφ. ἐξῆλθε δὲ εἰς Ταρσὸν ὁ Βαρνάβας άναζητῆσαι Σαῦλον, καὶ εύρὼν αὐτὸν ἤγαγεν αὐτὸν εἰς Αντιόχειαν. ἐγένετο δὲ αὐτοὺς ένιαυτὸν ὅλον συναχθῆναι ἐν τῆ ἐκκλησία καὶ διδάξαι ὄχλον ίκανόν, χρηματίσαι τε πρώτον έν Άντιοχεία τοὺς μαθητὰς Χριστιανούς. Έν ταύταις δὲ ταῖς ἡμέραις κατῆλθον ἀπὸ Ίεροσολύμων προφήται είς Αντιόχειαν άναστὰς δὲ εἶς ἐξ αὐτῶν ὀνόματι Ἄγαβος ἐσήμανε διὰ τοῦ Πνεύματος λιμὸν μέγαν μέλλειν ἔσεσθαι ἐφ όλην την οἰκουμένην ὅστις καὶ ἐγένετο ἐπὶ Κλαυδίου Καίσαρος. τῶν δὲ μαθητῶν καθὼς ηὐπορεῖτό τις, ὥρισαν ἕκαστος αὐτῶν εἰς διακονίαν πέμψαι τοῖς κατοικοῦσιν ἐν τῆ Ἰουδαία άδελφοῖς: ὃ καὶ ἐποίησαν ἀποστείλαντες πρὸς τοὺς πρεσβυτέρους διὰ χειρὸς Βαρνάβα καὶ Σαύλου.

#### THE EPISTLE

Acts 11:19 - 30

In those days, the apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

#### ΤΟ ΕΥΑΓΓΕΛΙΟΝ

 $I\omega 4:5 - 42$ 

Τῷ καιρῷ ἐκείνῳ ἔρχεται ὁ Ἰησοῦς εἰς πόλιν τῆς Σαμαρείας λεγομένην Συχάρ, πλησίον τοῦ χωρίου ὃ ἔδωκεν Ίακὰβ Ἰωσὴφ τῷ υἱῷ αὐτοῦ· ἦν δὲ ἐκεῖ πηγὴ τοῦ Ἰακάβ. ὁ οὖν Ἰησοῦς κεκοπιακὰς ἐκ τῆς ὁδοιπορίας έκαθέζετο οὕτως ἐπὶ τῆ πηγῆ· ὥρα ἦν ὡσεὶ ἕκτη. ἔρχεται γυνὴ ἐκ τῆς Σαμαρείας ἀντλῆσαι ὕδωρ. λέγει αὐτῆ ὁ Ίησοῦς: δός μοι πιεῖν. οἱ γὰρ μαθηταὶ αὐτοῦ ἀπεληλύθεισαν εἰς τὴν πόλιν ἵνα τροφὰς ἀγοράσωσι. λέγει οὖν αὐτῷ ἡ γυνὴ ἡ Σαμαρεῖτις: πῶς σὺ Ἰουδαῖος ὢν παρ' ἐμοῦ πιεῖν αἰτεῖς, οὔσης γυναικὸς Σαμαρείτιδος; οὐ γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρείταις. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῆ: εἰ ἤδεις τὴν δωρεὰν τοῦ Θεοῦ, καὶ τίς έστιν ὁ λέγων σοι, δός μοι πιεῖν, σὸ ἂν ἤτησας αὐτόν, καὶ ἔδωκεν ἄν σοι ὕδωρ ζῶν. λέγει αὐτῷ ἡ γυνή· Κύριε, οὔτε ἄντλημα ἔχεις, καὶ τὸ φρέαρ ἐστὶ βαθύ· πόθεν οὖν ἔχεις τὸ ὕδωρ τὸ ζῶν; μὴ σὰ μείζων εἶ τοῦ πατρὸς ήμῶν Ἰακώβ, ὃς ἔδωκεν ἡμῖν τὸ φρέαρ, καὶ αὐτὸς ἐξ αὐτοῦ ἔπιε καὶ οἱ υἱοὶ αὐτοῦ καὶ τὰ θρέμματα αὐτοῦ; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῆ· πᾶς ὁ πίνων ἐκ τοῦ ὕδατος τούτου διψήσει πάλιν· δς δ' ἂν πίη ἐκ τοῦ ὕδατος οὖ ἐγὰ δώσω αὐτῷ, οὐ μὴ διψήση εἰς τὸν αἰῶνα, ἀλλὰ τὸ ὕδωρ ὃ δώσω αὐτῷ, γενήσεται ἐν αὐτῷ πηγὴ ὕδατος άλλομένου εἰς ζωὴν αἰώνιον. λέγει πρὸς αὐτὸν ἡ γυνή· Κύριε, δός μοι τοῦτο τὸ ὕδωρ, ἵνα μὴ διψῶ μηδὲ ἔρχωμαι ἐνθάδε ἀντλεῖν. λέγει αὐτῆ ὁ Ἰησοῦς: ὕπαγε φώνησον τὸν ἄνδρα σου καὶ ἐλθὲ ἐνθάδε. ἀπεκρίθη ή γυνη καὶ εἶπεν· οὐκ ἔχω ἄνδρα. λέγει αὐτῆ ὁ Ἰησοῦς· καλῶς εἶπας ὅτι ἄνδρα οὐκ ἔχω· πέντε γὰρ ἄνδρας ἔσχες, καὶ νῦν ὃν ἔχεις οὐκ ἔστι σου ἀνήρ· τοῦτο ἀληθὲς εἴρηκας. λέγει αὐτῷ ἡ γυνή· Κύριε, θεωρῷ ὅτι προφήτης εἶ σύ. οἱ πατέρες ἡμῶν ἐν τῷ ὄρει τούτῳ προσεκύνησαν καὶ ὑμεῖς λέγετε ὅτι ἐν Ἱεροσολύμοις ἐστὶν ό τόπος ὅπου δεῖ προσκυνεῖν. λέγει αὐτῇ ὁ Ἰησοῦς: γύναι, πίστευσόν μοι ὅτι ἔρχεται ὥρα ὅτε οὕτε ἐν τῷ ὄρει τούτφ οὔτε ἐν Ἱεροσολύμοις προσκυνήσετε τῷ πατρί. ὑμεῖς προσκυνεῖτε ὃ οὐκ οἴδατε, ἡμεῖς προσκυνοῦμεν ὃ οἴδαμεν· ὅτι ἡ σωτηρία ἐκ τῶν Ἰουδαίων ἐστίν. ἀλλὶ ἔρχεται ὅρα, καὶ νῦν ἐστιν, ὅτε οἱ ἀληθινοὶ προσκυνηταὶ προσκυνήσουσι τῷ πατρὶ ἐν πνεύματι καὶ ἀληθεία· καὶ γὰρ ὁ πατὴρ τοιούτους ζητεῖ τοὺς προσκυνοῦντας αὐτόν. πνεῦμα ὁ Θεός, καὶ τοὺς προσκυνοῦντας αὐτὸν ἐν πνεύματι καὶ ἀληθεία δεῖ προσκυνεῖν. λέγει αὐτῷ ἡ γυνή· οἶδα ὅτι Μεσσίας ἔρχεται ὁ λεγόμενος Χριστός· ὅταν ἔλθη ἐκεῖνος, ἀναγγελεῖ ἡμῖν πάντα. λέγει αὐτῆ ὁ Ίησοῦς: ἐγώ εἰμι ὁ λαλῶν σοι. καὶ ἐπὶ τούτῳ ἦλθον οἱ μαθηταὶ αὐτοῦ, καὶ ἐθαύμασαν ὅτι μετὰ γυναικὸς έλάλει οὐδεὶς μέντοι εἶπε, τί ζητεῖς ἢ τί λαλεῖς μετ ἀὐτῆς; Ἀφῆκεν οὖν τὴν ὑδρίαν αὐτῆς ἡ γυνὴ καὶ ἀπῆλθεν είς τὴν πόλιν, καὶ λέγει τοῖς ἀνθρώποις. δεῦτε ἴδετε ἄνθρωπον ὃς εἶπέ μοι πάντα ὅσα ἐποίησα. μήτι οὧτός έστιν ὁ Χριστός; ἐξῆλθον οὖν ἐκ τῆς πόλεως καὶ ἤρχοντο πρὸς αὐτόν. Ἐν δὲ τῷ μεταξὺ ἠρώτων αὐτὸν οἱ μαθηταὶ λέγοντες ραββί, φάγε. ὁ δὲ εἶπεν αὐτοῖς ἐγὼ βρῶσιν ἔγω φαγεῖν, ἣν ὑμεῖς οὐκ οἴδατε. ἔλεγον οὖν οἱ μαθηταὶ πρὸς ἀλλήλους: μή τις ἥνεγκεν αὐτῷ φαγεῖν; λέγει αὐτοῖς ὁ Ἰησοῦς: ἐμὸν βρῷμά ἐστιν ἵνα ποιῷ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. οὐχ ὑμεῖς λέγετε ὅτι ἔτι τετράμηνός ἐστι καὶ ὁ θερισμὸς ἔρχεται; ἰδοὺ λέγω ὑμῖν, ἐπάρατε τοὺς ὀφθαλμοὺς ὑμῶν καὶ θεάσασθε τὰς χώρας, ὅτι λευκαί εἰσι πρὸς θερισμὸν ήδη. καὶ ὁ θερίζων μισθὸν λαμβάνει καὶ συνάγει καρπὸν εἰς ζωὴν αἰώνιον, ἵνα καὶ ὁ σπείρων ὁμοῦ χαίρη καὶ ὁ θερίζων. ἐν γὰρ τούτῳ ὁ λόγος ἐστὶν ὁ ἀληθινός, ὅτι ἄλλος ἐστὶν ὁ σπείρων καὶ ἄλλος ὁ θερίζων. έγὰ ἀπέστειλα ὑμᾶς θερίζειν δ οὐχ ὑμεῖς κεκοπιάκατε· ἄλλοι κεκοπιάκασι, καὶ ὑμεῖς εἰς τὸν κόπον αὐτῶν εἰσεληλύθατε. Ἐκ δὲ τῆς πόλεως ἐκείνης πολλοὶ ἐπίστευσαν εἰς αὐτὸν τῶν Σαμαρειτῶν διὰ τὸν λόγον τῆς γυναικός, μαρτυρούσης ὅτι εἶπέ μοι πάντα ὅσα ἐποίησα. ὡς οὖν ἦλθον πρὸς αὐτὸν οἱ Σαμαρεῖται, ἠρώτων αὐτὸν μεῖναι παρ' αὐτοῖς καὶ ἔμεινεν ἐκεῖ δύο ἡμέρας. καὶ πολλῷ πλείους ἐπίστευσαν διὰ τὸν λόγον αὐτοῦ, τῆ τε γυναικὶ ἔλεγον ὅτι οὐκέτι διὰ τὴν σὴν λαλιὰν πιστεύομεν αὐτοὶ γὰρ ἀκηκόαμεν, καὶ οἴδαμεν ὅτι οὖτός έστιν άληθῶς ὁ σωτὴρ τοῦ κόσμου ὁ Χριστός.

#### THE GOSPEL

In. 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world.

#### Stewardship List as of May 18, 2025

Stewardship List as of May 18, 2025					
Mr. & Mrs. Paul & Margo Abrams	Dr. & Mrs. Nicholas & Betty Kleopoulos				
Mr. & Mrs. Jason & Annmarie Abreu	Mr. Nick Klissas				
Mr. & Mrs. Gregory & Sophie Alexiades	Mr. & Mrs. John & Maria Kokinakis				
Mr. & Mrs. Anthimos & Carol Amiridis	Mr. & Mrs. George & Cally Kokolakis				
Mr. & Dr. Cristian & Monica Apostol	Spyridoula & Athanasia Kontis				
Mr. & Mrs. Ricardo & Maria Aranguren	Mr. & Mrs. Michael & Irini Kontonicolas				
Ms. Martha Argyros	Mr. George Kontovrakis				
Ms. Eleni Argyros	Mr. Emanuel Kostakos				
Mr. & Mrs. Nikolaos & Maria Aroniadis	Dr. & Mrs. Edmund & Kalliope LaGamma				
Mr. & Mrs. Stefanos & Jessica Athanasiou	Mr. & Mrs. Konstantinos & Nicole Lagis				
Ms. Eleni Augoustiniatos	Mr. & Mrs. Peter & Laurie Legakis				
Ms. Eleni Bacola	Mrs. Cynthia Lilimpakis				
Mr. & Mrs. Robert & Linda Batuyios	Mr. & Mrs. James & Louise Lindiakos				
Dr. & Mrs. Nicholas & Claire Batuyios	Mr. Michael Louca				
Mr. & Mrs. Jeff & Christina Ellas Bauer	Mr. & Mrs. Jeremy & Aristea Lucas				
Mr. & Mrs. Nicolae & Lavinia Bizeta	Mr. Antonios Mamouzelos				
Mr. & Mrs. William & Stamatina Boulier	Mrs. Kalliopi Mamouzelos				
Mr. & Mrs. Michael & Sophia Brandon	Mr. & Mrs. Louis & Tina Manganas				
Mr. & Mrs. Saranto & Phillipa Calamas	Mr. & Mrs. Christos & Mary Manolakis				
Fr. Demetrios Calogredes	Mr. & Mrs. Nicholas & Olga Manolis				
Mr. Steven Calogredes	Mr. & Mrs. Michail & Ligia Maragkas				
Mr. & Mrs. Michael & Irene Capous	Mr. Nick Marcantonatos				
Mr. & Mrs. Steven & Estelle Caruso	Mr. & Mrs. Khytisavar & Ani Martashyili				
Mr. & Mrs. Quincy & Artemis Chai-Hong	Mr. & Mrs. Panagiotis & Rose Mastakouris				
Ms. Anna Chatzithomas	Mr. & Mrs. Theodore & Athena Mattas				
Mrs. Janis Christ	Mr. & Mrs. Kirk & Michelle Mehalakes				
Nicholas Christakos & Christie Rotella	Mr. George Meskouris				
Ms. Irene Christodlous	Mr. Clarence Morris				
Mr. & Mrs. John & Joanna Christopoulos	Ms. Maria Moschouris				
Drs. Gus & Eileen Constantouris	Mr. Michael Moschouris				
Miss Irene Contogianes	Dr. Demetrius Moutsiakis				
Mr. & Mrs. Anthony & Niki Coulianidis	Mr. & Mrs. Richard & Sylvia Mouzakes				
Mr. Nicholas Dallis	Fr. & Pres. Louis & Tammy Nicholas				
Drs. John & Marilyn Damaskos	Mrs. Eugenia Pagonis				
Mr. & Mrs. Cristofer & Helayne Damianos	Mr. & Mrs. Chris & Joanne Pallas				
Mr. & Mrs. Vincent & Theofilia DelBorrello	Mr. & Mrs. Anthony & Kristina Papadopoulos				
Mr. & Mrs. Sal & Elaine DelGigante	Mr. & Mrs. Christopher & Irene Parides				
Mrs. Violet Dimeck	Mr. & Mrs. Michael & Terpsichore Passamonte				
Mr. & Mrs. Jeff & Christina Irene Ellas-Bauer	Ms. Jaqueline Pastis				
Mr. & Mrs. Dennis & Denis Eylers	Mr. & Mrs. Ioannis & Lemonia Politis				
Mr. & Mrs. Dean & Asimina Fournaris	Mr. & Mrs. George & Areti Portelos				
Mr. & Mrs. James & Jennifer Foy	Mr. & Mrs. Athan & Popy Prakas				
Mr. & Mrs. Howard & Peggy Frampton	Mr. & Mrs. Spiridon & Christina Prakas				
Mr. & Mrs. Stefanos & Angeliki Frangos	Mr. & Mrs. Loizos & Eleftheria Prodromou				
Mr. & Mrs. Antonios & Maria Franks	Mr. & Mrs. Panayotis & Maria Pyrpyris				
Dr. Dennis Galanakis	Mr. & Mrs. Christos & Marisa Raptis				
Mr. & Mrs. Miltiadis & Maria Gasparis	Mr. & Mrs. Louis & Jodi Rigos				
Mr. & Mrs. John & Maria Geralis	Mr. & Mrs. John & Paraskevi Rontiris				
Mr. & Mrs. John & Anna Giannisis	Mrs. Anna Šakalis				
Mr. & Mrs. Klearko & Artemis Goro	The Savoca-Verrios Family				
Mr. & Mrs. Emmanuel & Olga Hatzispirou	Ms. Maria Schmidt				
Mr. & Mrs. Yiannis & Mariana Hoimes	Mr. & Mrs. Michael & Linda Selvaggio				
Mr. & Mrs. Raymond Jr. & Barbara Iasilli	Mr. & Mrs. Michael & Ioanna Serlis				
Mr. & Mrs. Robert & Demetria Kaczenski	Mrs. Irene Skevofilax				
Mrs. Eleni Kalfakis	Mr. & Mrs. Pantelis & Alyssa Skulikidis				
Mr. & Mrs. George Kallas and Candi Rienzie	Mr. Vasilios Skulikidis				
Mr. & Mrs. Stavros & Evangelia Karakatsanis	Mr. & Mrs. William & Andrea Smithy				
Mr. & Mrs. Zachary & Audra Katsamanis	Mr. & Mrs. William & Kathianne Snaden				
Mr. & Mrs. Constantinos & Elicia Katsapis	Ms. Alice & Ms. Georgia Soulopulos				
Mrs. Despina Katsaros	Mr. & Mrs. Leonidas & Karen Spanos				
Miss Vicki & Miss Kathryn Katsaros	Mr. & Mrs. Raymond & Effie Speyer				
Mr. & Mrs. Christopher & Stephania Keeley	Mr. & Mrs. Napoleon & Sophia Stamatatos				

Mr. & Mrs. Michael & Maria Stampelos - Zanakis

Mr. & Mrs. George & Theofania Stathakos

Mr. Emanuel Stylianoudakis

Mr. & Mrs. William & Hope Svoronos

Mr. & Mrs. Frank & Maria Szaty

Dr. & Mrs. Apostolos & Yianna Tassiopoulos

Mr. & Mrs. Scott & Katherine Tillchock Mr. & Mrs. Christos & Panayiota Trikoris

Mr. Panagiotis Tsakonas

Mr. Peter Tsantes

Mrs. Varvara Tsantes

Mr. & Mrs. Konstantinos & Margaret Tsoukaris

Mr. & Mrs. John & Laura Tsunis

Mr. Louis Tsunis

Mr. & Mrs. Spiros & Marcy Tzanetatos

Mr. George Vlachos

Mr. & Mrs. George & Antonia Voulgarakis

Miss Kimberly Winton

Mr. & Mrs. Konstantinos & Effene Xikis

Mrs. Stella Zachary

Mr. & Mrs. Paul & Aria Zaferiou

Dr. & Mrs. Andrew & Rosalee Zeniou

Mr. & Mrs. Charalampos & Polikseni Zervos

Mr. & Mrs. Stavros & Theresa Zisis

Mr. & Mrs. William & Stamatia Zoumas

Mr. & Mrs. Sam & June Zubalake





Scan the QR code to become a steward

## Tropita Sale

SUN 1st June IN THE COMMUNITY CENTER AFTER the DIVINE LITURGY

\$5 EACH

COME HUNGRY AND LEAVE HAPPY ALL WHILE HELPING OUR GOYA!



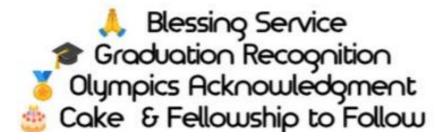


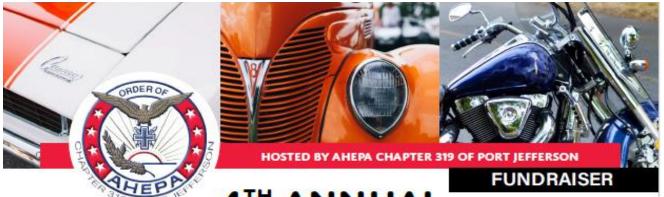
Come help us celebrate our amazing

# Participants Traductes Olympics Participants

## SUNDAY, 6/1

Let's come together to honor the hard work, dedication and excellence of our students and atheletes





## CAR | BIKE | TRUCK SHOW

SATURDAY, JUNE 21<sup>ST</sup> 2025

10:00AM-4:30PM

WINNERS ANNOUNCED AT 3:00 PM SHARP

#### PLACE

GREEK ORTHODOX CHURCH

OF THE ASSUMPTION

430 Sheep Pasture Road,

Port Jefferson, NY 11777

#### COST

- Free Admission for walk-ins
- \$40 Donation for Vendor Registration
- \$20 Donation for Cars/Bikes/Trucks
- Sponsor advertising available for the show!

#### ENTERTAINMENT

- Music—Family & kids welcomed
- Food—Breakfast & lunch available
- 50/50 Raffle

#### ALL PROCEEDS DONATED TO

- AHEPA Service Dogs For Warriors
- AGAPE Meals For Kids
- GOCA Church Of Port Jefferson

#### PRIZES

1ST \$1,000

2ND \$500

3RD \$250

#### CONTACT

RAY IASILLI

516-885-7445

AHEPAPJ@gmail.com

ahepa319.org



SCAN TO REGISTER





#### 4<sup>TH</sup> ANNUAL CAR | BIKE | TRUCK SHOW 2025

#### **VENDOR & SPONSOR GUIDE**

#### General Information

Event Date: June 21st, 2025

Event Hours: 10:00 am – 4:30 pm

 Location: Greek Orthodox Church of the Assumption 430 Sheep Pasture Road, Port Jefferson, NY 11777

Contact: Ray Iasilli @ 516-885-7445 or rayias@icloud.com

General Admission: \$0

Show Cars/Trucks/Bikes: \$20 Donation Each

#### Vendor Details

- Registration: \$40 Donation Includes the Following:
  - 1 Booth (Size 10' x 10') \* Gazebos and tents need to be fireproof\*.
  - Installation of company provided banner along the inside wall of the grounds.
  - 1 Show Car Space (optional)

#### Sponsor Details

Sponsor Donations	(1) 8' x 3' Banner w/Company Logo Created and Provided by AHEPA	(1) 5' x 3' Banner w/Company Logo Created and Provided by AHEPA	(1) Any Size Banner w/Company Logo Provided by Sponsor	w/Company Logo in "Thank You to Our Sponsors" Banner Provided by AHEPA	(1) Show Car (Optional)	(1) 10' x 10' Booth (Optional)
\$1,000	1			✓ <b>/</b>	1	1
\$500		V		V	1	~
\$250			<b>✓</b>	<b>√</b>	1	1

All proceeds collected benefit the following charities:

#### AGAPE Meals for Kids

A small local group focused on providing food insecure children with weekend meals. https://www.agapemealsforkids.org/

#### AHEPA Service Dogs for Warriors

Supporting veterans with PTSD by donating funds to provide them with fully trained service dogs. https://ahepa.org/programs/veterans/

 Greek Orthodox Church of the Assumption www.kimisis.org

AHEPA Port Jefferson Chapter 319 is a qualified 501(c)(3) tax exempt organization and donations are tax deductible to the full extent of the law.



Joining AHEPA gives you an opportunity to keep our culture alive & a way to give back through volunteering



#### **OUR MISSION**

To promote the ancient Hellenic ideals of education, philanthropy, civic responsibility, family and individual excellence through community service and volunteerism.

Since its founding, AHEPA has worked to eradicate bigotry and racism that have permeated in society with over 400 chapters worldwide. AHEPA promotes true values of ancient Greece which involve Hellenism, education, civic responsibility, family and individual excellence and philanthropy. AHEPA is committed to advancing these ideals in our communities and neighborhoods.



FOR MORE INFORMATION CONTACT US AT: 727-424-0652 • ahepapj@gmail.com • www.ahepa319.org



### Greek Orthodox Church of the Assumption



## 



Monday, June 30th - Friday, July 4th

Ages 4 - 12

9am - 2:30pm

\$125 per child

All Inclusive

Register online at www.kimisis.org

Registration begins May 14 & ends June 27th





May/June 2025

May/June 2025									
<u>SUN</u>	<u>MON</u>	<u>TUES</u>	<u>WED</u>	<u>THU</u>	<u>FRI</u>	<u>SAT</u>			
18 Samaritan Woman Orthros 9:00am Divine Liturgy 10:00am Little Angels 10am Sunday School Graduation AHEPA Sunday Book Store 12pm-1pm Volleyball 1pm	Men's Basketball 8pm	20 Greek School 5pm	Sts. Constantine & Helen Orthros 9:00am Divine Liturgy 10:am GOYA 7pm	22 Badminton 7pm	DAD Olympics	DAD Olympics			
25 Blind Man Orthros 9:00am Divine Liturgy 10:00am Book Store 12pm-1pm Volleyball 1pm DAD Olympics	26 Men's Basketball 8pm	27 Greek School 5pm	28 GOYA 7pm	Ascension Orthros 9:00am Divine Liturgy 10:00am Badminton 7pm	30	31			
1 Fathers of the 1st Council Orthros 9:00am Divine Liturgy 10:00am Book Store 12pm-1pm Volleyball 1pm General Assembly 12pm	2 Men's Basketball 8pm	Greek School Graduation 5pm	4	5 Badminton 7pm	6	7 Saturday of Souls Orthros 8:00am Divine Liturgy 9:00am			
8 NO MEMORIALS Holy Pentecost Orthros 9:00am Divine Liturgy 10:00am Book Store 12pm-1pm Volleyball 1pm	9 Men's Basketball 8pm	Parish Council Meeting 7pm	11	12 Badminton 7pm	13	14			
Memorials, Artoclasies, etc.  Please call the Church office to schedule a memorial service, Artoclasia service, or a Fanouropita blessing.  Memorial Coffee Hours  To reserve a coffee hour, please contact our Philoptochos President, Cynthia Lilimpakis, at 516-578-8337.									

#### **Church Appointments**

If you need to plan an event (Baptism, Wedding, etc.), please call the Church office at 631-473-0894.

#### **Baby Blessings**

If you wish to schedule an 8-day baby naming blessing in your home or a 40-day blessing, please contact the Church office.