



# Greek Orthodox Church of the Assumption

## Office Hours

Mon.-Fri.: 10:00 a.m.-4:00 p.m.

## Phone

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## WEBSITE

[www.kimisis.org](http://www.kimisis.org)

## WELCOME TO OUR COMMUNITY

We are blessed by God that you have chosen to worship with us today. Whether you are a member of our spiritual family, or just visiting, it is our hope that your time here will bring you many blessings from God.

## ΚΑΛΩΣ ΗΡΘΑΤΕ ΣΤΗΝ ΚΟΙΝΟΤΗΤΑ ΜΑΣ

Είμαστε ευλογημένοι από τον Θεό που επιλέξατε να προσκυνήσετε μαζί μας σήμερα. Είτε είστε μέλος της πνευματικής μας οικογένειας είτε απλά επισκέπτεστε, ελπίζουμε ότι ο χρόνος σας εδώ θα σας φέρει πολλές ευλογίες από τον Θεό.



# Χριστός Ανέστη!

# Christ is Risen! TRULY HE IS RISEN!

May 10, 2026  
Sunday of the Samaritan Woman  
Κυριακή Ε' τῆς Σαμαρείτιδος

*\*The deadline to submit an item for the Church bulletin is each Thursday at 3pm. Only Parish-related items please.\**

**Greek Orthodox Church of the Assumption**  
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REV. ECONOMOS ELIAS (LOU) NICHOLAS - PROESTAMENOS  
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**PARISH COUNCIL OFFICERS**

George Voulgarakis ~ *President*  
Pano Kabanakis ~ *1st Vice President*  
Bobby Batuyios ~ *2nd Vice President*  
Saranto Calamas ~ *1st Treasurer*  
Dr. Monica Apostol ~ *2nd Treasurer*  
Audra Katsamanis ~ *Recording Secretary*  
Stamatina Boulrier ~ *Corresponding Secretary*



**PARISH COUNCIL MEMBERS**

Michael Capous, Dr. John Damaskos,  
Stavros Karakatsanis, Costa Katsapis, Ted Mattas,  
Geracimo Moraitis, Kristina Papadopoulos,  
George Portelos, Yianna Tassiopoulos,  
Laura Tsunis. Loui Tsunis

**CHURCH STAFF**

Amy Vinieris - Church Secretary  
Theodore Bacalakis - Psaltis  
Peggy Stilianos - Choir Director

**Upcoming Sacraments**

Baptism - Spirito - May 16th  
Baptism - Montana - May 17th  
Baptism - Moseley - May 24th  
Baptism - Peruzzi - May 30th

**Saints of the Day**

St. Simon the Zealot & Apostle  
**Ἅγιοι της Ημέρας**  
Ἀποστόλου Σίμωνος τοῦ Ζηλωτοῦ

**Assumption Church**



Next Meeting-May 14th

12:00pm

**Memorials**

Polychronios Terzidis- 40 days  
Nicholas Batuyios - 6 months  
Christos Mattas- 3 years  
Bobby Gemelas - 3 years  
Presbytera Christine Govits - 4 years

**Μνημόσυνα**

Πολυχρόνιος Τερζίδης - 40 μέρες  
Νικόλαος Μπατούγιος - 6 μήνες  
Χρήστος Μάττας - 3 χρόνια  
Χαράλαμπος Γέμελας - 3 χρόνια  
Πρεσ. Χριστίνα Γογουβίτου - 4 χρόνια

**Pangari Duty - 5/10**

Bobby Batuyios  
Saranto Calamas  
Mike Capous  
Audra Katsamanis  
Costa Katsapis  
Loui Tsunis

**Επίτροποι - 5/10**

Μπάμπης Μπατούγιος  
Σαράντος Καλαμάς  
Μιχαήλ Κεϊπούς  
Μιχαέλα Κατσαμάνη  
Κώστα Κατσάπης  
Λούι Τσουνής

**Pangari Duty - 5/17**

George Voulgarakis  
Laura Tsunis  
Dr. Monica Apostol  
Dr. John Damaskos  
Yianna Tassiopoulos  
George Portelos  
Loui Tsunis

**Επίτροποι - 5/17**

Γιώργος Βουλγαράκης  
Λώρα Τσουνή  
Δρ. Μόνικα Αποστόλ  
Δρ. Γιάννης Δαμάσκος  
Γιάννα Τασιπούλου  
Γιώργος Πορτέλος

## Εισοδικά

### Ἀπολυτίκιον τῆς Ἑορτῆς

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισιάμενος.

### Ἀπολυτίκιον Ἀναστάσιμον

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριαι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρήψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

### Ἀπολυτίκιον τῆς Ἑορτῆς

Μεσοῦσης τῆς ἑορτῆς, διψῶσάν μου τὴν ψυχὴν, εὐσεβείας πότισον νάματα· ὅτι πᾶσι Σωτὴρ ἐβόησας· Ὁ διψῶν, ἐρχέσθω πρὸς με καὶ πινέτω. Ἡ πηγὴ τῆς ζωῆς, Χριστὲ ὁ Θεός, δόξα σοι.

### Για Τὰ Μνημόσυνα

Μνήσθητι Κύριε ὡς αγαθὸς τῶν δούλων σου καὶ ὅσα ἐν βίῳ ἡμαρτων συγχώρησον, οὐδεὶς γὰρ ἀναμάρτητος εἰ μὴ Σὺ ὁ δυνάμενος καὶ τοὺς μεταστάσοι δούναι τὴν ἀνάπαυσιν.

### Τοῦ Ναοῦ

Ἐν τῇ Γεννήσει, τὴν παρθενίαν ἐφύλαξας. Ἐν τῇ Κοιμῆσει, τὸν κόσμον οὐ κατέλιπες Θεοτόκε. Μετέστης πρὸς τὴν ζωὴν, Μήτηρ ὑπάρχουσα τῆς ζωῆς, καὶ ταῖς πρεσβείαις ταῖς σαῖς λυτρομένη, ἐκ θανάτου τὰς ψυχὰς ἡμῶν

### Κοντάκιον

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

## Entrance Hymns

### Apolytikion of the Feast

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

### Resurrectional Apolytikion

When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, “Death has been despoiled! Christ God has risen, granting the great mercy to the world!”

### Apolytikion of the Feast

O Lord, midway through the feast, give drink to my thirsty soul from the living waters of right belief. You, O Savior, proclaimed to everyone, “Let whoever is thirsty come to Me and drink.” You are the fountain of life, O Christ our God. Glory to You!

### For The Memorials

Keep Thy servant in remembrance, O Lord, since Thou art good; and do Thou forgive every sin in this life; for no man is without sin, except for Thee Who art able to grant rest even unto those who have departed hence.

### Apolytikion of the Parish

In birth, you preserved your virginity; in death, you did not abandon the world, O Theotokos. As mother of life, you departed to the source of life, delivering our souls from death by your intercessions.

### Kontakion

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out “Rejoice” to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

## Ο ΑΠΟΣΤΟΛΟΣ

Πράξ. 11:19 – 30

Ἐν ταῖς ἡμέραις ἐκείναις, διασπαρέντες οἱ ἀπόστολοι ἀπὸ τῆς θλίψεως τῆς γενομένης ἐπὶ Στεφάνῳ διῆλθον ἕως Φοινίκης καὶ Κύπρου καὶ Ἀντιοχείας, μηδενὶ λαλοῦντες τὸν λόγον εἰ μὴ μόνον Ἰουδαίους. Ἦσαν δὲ τινες ἐξ αὐτῶν ἄνδρες Κύπριοι καὶ Κυρηναῖοι, οἵτινες εἰσελθόντες εἰς Ἀντιόχειαν ἐλάλουν πρὸς τοὺς Ἑλληνιστάς, εὐαγγελιζόμενοι τὸν Κύριον Ἰησοῦν. καὶ ἦν χεὶρ Κυρίου μετ' αὐτῶν, πολὺς τε ἀριθμὸς πιστεύσας ἐπέστρεψεν ἐπὶ τὸν Κύριον. Ἠκούσθη δὲ ὁ λόγος εἰς τὰ ὦτα τῆς ἐκκλησίας τῆς ἐν Ἱεροσολύμοις περὶ αὐτῶν, καὶ ἐξαπέστειλαν Βαρνάβαν διελεθῆν ἕως Ἀντιοχείας· ὃς παραγενόμενος καὶ ἰδὼν τὴν χάριν τοῦ Θεοῦ ἐχάρη, καὶ παρεκάλει πάντας τῇ προθέσει τῆς καρδίας προσμένειν τῷ Κυρίῳ, ὅτι ἦν ἀνὴρ ἀγαθὸς καὶ πλήρης Πνεύματος Ἁγίου καὶ πίστεως· καὶ προσετέθη ὄχλος ἰκανὸς τῷ Κυρίῳ. ἐξῆλθε δὲ εἰς Ταρσὸν ὁ Βαρνάβας ἀναζητῆσαι Σαῦλον, καὶ εὗρὼν αὐτὸν ἤγαγεν αὐτὸν εἰς Ἀντιόχειαν. ἐγένετο δὲ αὐτοὺς ἐνιαυτὸν ὅλον συναχθῆναι ἐν τῇ ἐκκλησίᾳ καὶ διδάξαι ὄχλον ἰκανόν, χρηματίζουσαν τε πρῶτον ἐν Ἀντιοχείᾳ τοὺς μαθητὰς Χριστιανούς. Ἐν ταύταις δὲ ταῖς ἡμέραις κατήλθον ἀπὸ Ἱεροσολύμων προφητῆται εἰς Ἀντιόχειαν· ἀναστὰς δὲ εἷς ἐξ αὐτῶν ὀνόματι Ἄγαβος ἐσήμανε διὰ τοῦ Πνεύματος λιμὸν μέγαν μέλλειν ἔσεσθαι ἐφ' ὅλην τὴν οἰκουμένην· ὅστις καὶ ἐγένετο ἐπὶ Κλαυδίου Καίσαρος. τῶν δὲ μαθητῶν καθὼς ἠὺπορευτοῖς, ὥρισαν ἕκαστος αὐτῶν εἰς διακονίαν πέμψαι τοῖς κατοικοῦσιν ἐν τῇ Ἰουδαίᾳ ἀδελφοῖς· ὃ καὶ ἐποίησαν ἀποστείλαντες πρὸς τοὺς πρεσβυτέρους διὰ χειρὸς Βαρνάβα καὶ Σαύλου.

## THE EPISTLE

Acts 11:19 – 30

In those days, the apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

## ΤΟ ΕΥΑΓΓΕΛΙΟΝ

### Ιωάν. 4:5 – 42

Τῷ καιρῷ ἐκεῖνῳ ἔρχεται ὁ Ἰησοῦς εἰς πόλιν τῆς Σαμαρείας λεγομένην Συχάρ, πλησίον τοῦ χωρίου ὃ ἔδωκεν Ἰακώβ Ἰωσήφ τῷ υἱῷ αὐτοῦ· ἦν δὲ ἐκεῖ πηγή τοῦ Ἰακώβ. ὁ οὖν Ἰησοῦς κεικοπιακῶς ἐκ τῆς ὁδοιπορίας ἐκαθέζετο οὕτως ἐπὶ τῇ πηγῇ· ὥρα ἦν ὥσει ἔκτη. ἔρχεται γυνὴ ἐκ τῆς Σαμαρείας ἀντλησα ὕδωρ. λέγει αὐτῇ ὁ Ἰησοῦς· δός μοι πιεῖν. οἱ γὰρ μαθηταὶ αὐτοῦ ἀπεληλύθεισαν εἰς τὴν πόλιν ἵνα τροφὰς ἀγοράσωσι. λέγει οὖν αὐτῷ ἡ γυνὴ ἡ Σαμαρεῖτις· πῶς σὺ Ἰουδαῖος ὢν παρ' ἐμοῦ πιεῖν αἰτεῖς, οὔσης γυναικὸς Σαμαρεῖτιδος; οὐ γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρεῖταις. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· εἰ ἤδεις τὴν δωρεάν τοῦ Θεοῦ, καὶ τίς ἐστὶν ὁ λέγων σοι, δός μοι πιεῖν, σὺ ἂν ἤτησας αὐτόν, καὶ ἔδωκεν ἄν σοι ὕδωρ ζῶν. λέγει αὐτῷ ἡ γυνὴ· Κύριε, οὔτε ἀντλημα ἔχεις, καὶ τὸ φρέαρ ἐστὶ βαθύ· πόθεν οὖν ἔχεις τὸ ὕδωρ τὸ ζῶν; μὴ σὺ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἰακώβ, ὃς ἔδωκεν ἡμῖν τὸ φρέαρ, καὶ αὐτὸς ἐξ αὐτοῦ ἔπιε καὶ οἱ υἱοὶ αὐτοῦ καὶ τὰ θρέμματα αὐτοῦ; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· πᾶς ὁ πίνων ἐκ τοῦ ὕδατος τούτου διψήσει πάλιν· ὃς δ' ἂν πίη ἐκ τοῦ ὕδατος οὗ ἐγὼ δώσω αὐτῷ, οὐ μὴ διψήσει εἰς τὸν αἰῶνα, ἀλλὰ τὸ ὕδωρ ὃ δώσω αὐτῷ, γενήσεται ἐν αὐτῷ πηγὴ ὕδατος ἀλλομένου εἰς ζωὴν αἰώνιον. λέγει πρὸς αὐτόν ἡ γυνὴ· Κύριε, δός μοι τοῦτο τὸ ὕδωρ, ἵνα μὴ διψῶ μηδὲ ἔρχωμαι ἐνθάδε ἀντλεῖν. λέγει αὐτῇ ὁ Ἰησοῦς· ὕπαγε φώνησον τὸν ἄνδρα σου καὶ ἐλθὲ ἐνθάδε. ἀπεκρίθη ἡ γυνὴ καὶ εἶπεν· οὐκ ἔχω ἄνδρα. λέγει αὐτῇ ὁ Ἰησοῦς· καλῶς εἶπας ὅτι ἄνδρα οὐκ ἔχω· πέντε γὰρ ἄνδρας ἔσχες, καὶ νῦν ὃν ἔχεις οὐκ ἔστι σου ἀνὴρ· τοῦτο ἀληθὲς εἶρηκας. λέγει αὐτῷ ἡ γυνὴ· Κύριε, θεωρῶ ὅτι προφήτης εἶ σὺ. οἱ πατέρες ἡμῶν ἐν τῷ ὄρει τούτῳ προσεκύνησαν· καὶ ὑμεῖς λέγετε ὅτι ἐν Ἱεροσολύμοις ἐστὶν ὁ τόπος ὅπου δεῖ προσκυνεῖν. λέγει αὐτῇ ὁ Ἰησοῦς· γύναι, πίστευσόν μοι ὅτι ἔρχεται ὥρα ὅτε οὔτε ἐν τῷ ὄρει τούτῳ οὔτε ἐν Ἱεροσολύμοις προσκυνήσετε τῷ πατρί. ὑμεῖς προσκυνεῖτε ὃ οὐκ οἴδατε, ἡμεῖς προσκυνοῦμεν ὃ οἴδαμεν· ὅτι ἡ σωτηρία ἐκ τῶν Ἰουδαίων ἐστίν. ἀλλ' ἔρχεται ὥρα, καὶ νῦν ἐστίν, ὅτε οἱ ἀληθινοὶ προσκυνηταὶ προσκυνήσουσι τῷ πατρί ἐν πνεύματι καὶ ἀληθείᾳ· καὶ γὰρ ὁ πατὴρ τοιούτους ζητεῖ τοὺς προσκυνοῦντας αὐτόν. πνεῦμα ὁ Θεός, καὶ τοὺς προσκυνοῦντας αὐτόν ἐν πνεύματι καὶ ἀληθείᾳ δεῖ προσκυνεῖν. λέγει αὐτῷ ἡ γυνὴ· οἶδα ὅτι Μεσσίας ἔρχεται ὁ λεγόμενος Χριστός· ὅταν ἔλθῃ ἐκεῖνος, ἀναγγελεῖ ἡμῖν πάντα. λέγει αὐτῇ ὁ Ἰησοῦς· ἐγὼ εἰμι ὁ λαλῶν σοι. καὶ ἐπὶ τούτῳ ἦλθον οἱ μαθηταὶ αὐτοῦ, καὶ ἐθαύμασαν ὅτι μετὰ γυναικὸς ἐλάλει· οὐδεὶς μὲντοι εἶπε, τί ζητεῖς ἢ τί λαλεῖς μετ' αὐτῆς; Ἀφῆκεν οὖν τὴν ὕδριαν αὐτῆς ἡ γυνὴ καὶ ἀπῆλθεν εἰς τὴν πόλιν, καὶ λέγει τοῖς ἀνθρώποις· δεῦτε ἴδετε ἄνθρωπον ὃς εἶπέ μοι πάντα ὅσα ἐποίησα· μήτι οὗτός ἐστιν ὁ Χριστός; ἐξῆλθον οὖν ἐκ τῆς πόλεως καὶ ἤρχοντο πρὸς αὐτόν. Ἐν δὲ τῷ μεταξύ ἠρώτων αὐτόν οἱ μαθηταὶ λέγοντες· ῥάββι, φάγε. ὁ δὲ εἶπεν αὐτοῖς· ἐγὼ βρωσὶν ἔχω φαγεῖν, ἦν ὑμεῖς οὐκ οἴδατε. ἔλεγον οὖν οἱ μαθηταὶ πρὸς ἀλλήλους· μή τις ἠνεγκεν αὐτῷ φαγεῖν; λέγει αὐτοῖς ὁ Ἰησοῦς· ἐμὸν βρωμά ἐστίν ἵνα ποιῶ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. οὐχ ὑμεῖς λέγετε ὅτι ἔτι τετράμηνός ἐστι καὶ ὁ θερισμὸς ἔρχεται; ἰδοὺ λέγω ὑμῖν, ἐπάρατε τοὺς ὀφθαλμοὺς ὑμῶν καὶ θεάσασθε τὰς χώρας, ὅτι λευκαὶ εἰσι πρὸς θερισμὸν ἤδη. καὶ ὁ θερίζων μισθὸν λαμβάνει καὶ συνάγει καρπὸν εἰς ζωὴν αἰώνιον, ἵνα καὶ ὁ σπείρων ὁμοῦ χαιρῇ καὶ ὁ θερίζων. ἐν γὰρ τούτῳ ὁ λόγος ἐστὶν ὁ ἀληθινός, ὅτι ἄλλος ἐστὶν ὁ σπείρων καὶ ἄλλος ὁ θερίζων. ἐγὼ ἀπέστειλα ὑμᾶς θερίζειν ὃ οὐχ ὑμεῖς κεικοπιάκατε· ἄλλοι κεικοπιάκασι, καὶ ὑμεῖς εἰς τὸν κόπον αὐτῶν εἰσεληλύθατε. Ἐκ δὲ τῆς πόλεως ἐκεῖνης πολλοὶ ἐπίστευσαν εἰς αὐτόν τῶν Σαμαρειτῶν διὰ τὸν λόγον τῆς γυναικὸς, μαρτυρούσης ὅτι εἶπέ μοι πάντα ὅσα ἐποίησα. ὡς οὖν ἦλθον πρὸς αὐτόν οἱ Σαμαρεῖται, ἠρώτων αὐτόν μείναι παρ' αὐτοῖς· καὶ ἔμεινεν ἐκεῖ δύο ἡμέρας. καὶ πολλῶ πλείους ἐπίστευσαν διὰ τὸν λόγον αὐτοῦ, τῇ τε γυναικὶ ἔλεγον ὅτι οὐκέτι διὰ τὴν σὴν λαλιὰν πιστεύομεν· αὐτοὶ γὰρ ἀκηκόαμεν, καὶ οἶδαμεν ὅτι οὗτός ἐστιν ἀληθῶς ὁ σωτὴρ τοῦ κόσμου ὁ Χριστός.

## THE GOSPEL

### Jn. 4:5 – 42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

## Stewardship List as of May 10, 2026

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Miss Irene Adamis  
Mr. & Mrs. Gregory & Sophie Alexiades  
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Mr. & Dr. Cristian & Monica Apostol  
Miss Kristin Armbrrecht  
Mr. & Mrs. Steven & Julia Anaxagorou  
Mr. & Mrs. Ricardo & Maria Aranguren  
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Mr. & Mrs. Nikolaos & Maria Aroniadis  
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Mr. & Mrs. William & Tina Boulier  
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Mr. Steven Calogredes  
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Drs. John & Marilyn Damaskos  
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Mr. & Mrs. John & Jennifer Raptors  
Mr. & Mrs. John & Paraskevi Rontiris  
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The Savoca-Verrios Family  
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Pres. Catherine Sirigos  
Mrs. Irene Skevofilax  
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Miss Georgia & Miss Alice Soulopoulos

Mr. & Mrs. Leonidas & Karen Spanos  
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 Mr. & Mrs. Napoleon & Sophia Stamatatos  
 Mr. & Mrs. Michael & Maria Stampelos-Zanakis  
 Mr. Emanuel Stylianoudakis  
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 Mr. Peter Tsantes  
 Ms. Varvara Tsantes  
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 Mr. & Mrs. John & Laura Tsunis  
 Mr. Louis Tsunis  
 Mr. & Mrs. Spiros & Marcy Tzanetatos  
 Mr. & Mrs. Anthony & Gabrielle Valukis  
 Mr. & Mrs. John & Athena Vardaros  
 Miss Maria Vardaros  
 Mr. & Mrs. Chris & Nancy Varthalamis  
 Mr. & Mrs. Alexander & Elisavet Vasiliades  
 Mr. Don Vekariopoulos  
 Mr. George Vlachos  
 Mr. & Mrs. George & Antonia Voulgarakis  
 Miss Kimberly Winton  
 Mr. & Mrs. Konstantinos & Effene Xikis  
 Mrs. Stella Zachary  
 Mr. & Mrs. Paul & Aria Zaferiou  
 Dr. & Mrs. Andrew & Rosalee Zeniou  
 Mr. & Mrs. Charalampos & Polikseni Zervos  
 Mr. Stavros & Theresa Zisis  
 Ms. Eleana Zodiatis  
 Mr. & Mrs. William & Stamatia Zoumas

**IF YOU PLEDGE NOW**

- You can fulfill your pledge over the next 7 months.
- A monthly payment will be easier to manage.
- You can pledge on the Church website: Kimisis.org
- You can make recurring payments with a credit card or via online banking.



*"How good and pleasant it is when God's people live together in unity!" Psalm 133:1*

**COME JOIN US!**

**STEWARDSHIP MINISTRY**




**Stewardship Dec. 31, 2025**

220 Stewards  
 \$40.36/Month - Average  
 Collected- \$106,574

**Stewardship May 10, 2026**

147 Stewards  
 \$43.58 Month - Average  
 Pledged- \$76,870

**2026 Stewardship Goal**

300 Stewards  
 \$50/Month - Average  
 Total Pledged - \$180,000

# SCHEDULE OF REMAINING FELLOWSHIP SUNDAYS

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**Sunday 5/10**

Coffee Hour sponsored by  
**AHEPA and Gemelas Family**  
in memory of Bobby Gemelas

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**Sunday 5/17**

Sunday School  
Graduation Coffee Hour

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Thank you for your love, support,  
and fellowship throughout the year

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**FELLOWSHIP HOUR  
WILL RESUME IN SEPTEMBER**

---

*Happy Mother's Day!*  
*Have a wonderful summer!*



In honor of  
*Mother's Day*



and as a small expression of  
*love and appreciation*

**GOYA**

will be presenting a flower  
to all moms attending church on

**Sunday, May 10, 2026**



**Happy**  
*Mother's Day!*





*Please join us as we honor  
our*

*Sunday School students at  
their Moving Up Ceremony*

**After the Divine Liturgy  
on May 17<sup>th</sup> 2026**

**Please join after the  
ceremony for cake  
and coffee in the  
community center**



# The Leo P. Ostebo Kings Park Heritage Museum Presents **Greek Heritage Night**

Friday, May 15, 2026 - 7:15 PM

Museum Opens at 6:00 PM

Spotlighting "Legends by Lantern Light"

**Featuring Traditional dances and song  
Live Greek choirs and bands  
Traditional foods and customs**

Food Tasting at 6:30pm in the RJO cafeteria



RJO Intermediate School Auditorium  
101 Church Street, Kings Park, NY

Free Admission - Donations Appreciated  
Children Must Be Accompanied by a Parent

[kphheritagemuseum.net](http://kphheritagemuseum.net) - 631-269-3305





## AHEPA Port Jefferson Chapter 319's **BOBBY GEMELAS SCHOLARSHIP**

### ESSAY THEME:

*“Immigrant stories from Greece or Cyprus: Adapting to Life in America”*

*Interview Greek immigrants or first-generation Greek Americans and document their journey to the United States!*

### **\$1,000 SCHOLARSHIPS FOR 3 WINNERS!**

- ★ SBU Hellenic Studies Student
- ★ GOCA College Student
- ★ GOCA High School Student

**WHEN:** Sunday, May 10, 2026 • 11:00 AM

**WHERE:** Greek Orthodox Church of the Assumption,  
430 Sheep Pasture Rd, Port Jefferson, NY



### HOW TO APPLY:

#### FOR SBU STUDENTS:

Contact Your Faculty

#### FOR GOCA STUDENTS:

- ◆ Contact: John Hanges
- ◆ 631-774-8165
- ◆ [AhepaPJ@gmail.com](mailto:AhepaPJ@gmail.com)

## OUR SPONSORS

*SPONSORS: If you would like to be a sponsor or make a donation, please contact John Hanges at 631-774-8165 or [ahepaPJ@gmail.com](mailto:ahepaPJ@gmail.com)*



# GOADO

\*GREEK ORTHODOX ARCHDIOCESAN DISTRICT OLYMPICS

# OLYMPICS

## WE NEED YOU!

### MAY 22-24, 2026

**Players & Coaches Wanted**

**Ages: JOY (7-12) GOYA (13-18)**

**Be part of the  
ASSUMPTION PORT JEFF TEAM!**

**NO experience needed!**

**Please Contact :**

**JOY-kkoullias@yahoo.com**

**GOYA- portjeffgoya@gmail.com**

**@ SUFFOLK COMMUNITY  
COLLEGE  
BRENTWOOD**

**FOR  
MORE INFO/  
TO REGISTER  
USE QR CODE:**



# FUTURE GREEK BASKETBALL STARS

**Greek Orthodox Church of the Assumption**

Learn the Game • Have Fun • Build Confidence



Join us for a fun weekly basketball program where kids will learn the game through exciting activities, skill-building drills, and basketball games.

This program helps kids develop basketball fundamentals, teamwork, and confidence while building friendships within our Greek Orthodox community.

 **Ages 5 – 12 Years Old**

 **Season April 27 – June 15**

 **Schedule Mondays**

 **6:00 PM – 7:15 PM**

 **Location**

Greek Orthodox Church of the Assumption  
430 Sheep Pasture Rd  
Port Jefferson, NY

 **What Kids Will Do**

- ★ Fun basketball activities
- ★ Skill-building drills
- ★ Mini basketball games
- ★ Teamwork and sportsmanship

*Perfect for beginners and experienced players!*

 **Coaches**

 **Coach Kostas Simotas**  **718-913-7543**

 **Coach Manoli Malis**  **917-396-2712**

**SCAN HERE TO SIGN UP!**



**Greek Orthodox Youth Program**

*Building strong kids, strong friendships,  
and strong community through sport.*

# May 2026

**SUN**

**MON**

**TUES**

**WED**

**THU**

**FRI**

**SAT**

10 Samaritan Woman Orthros 9am Divine Liturgy 10am Little Angels 10am Sunday School 10am AHEPA Scholarship Book Store 12pm GOYA Volleyball 1pm	11 Men's Basketball 8pm	12 Greek School 5pm  Paraklesis 6pm  Parish Council Meeting 7pm	13 GOYA 7pm	14 Golden Age Group 12pm  Badminton 7pm	15	16
17 Samaritan Woman Orthros 9am Divine Liturgy 10am Little Angels 10am Sunday School Graduation Book Store 12pm GOYA Volleyball 1pm	18 Men's Basketball 8pm	19 Greek School 5pm  Paraklesis 6pm	20 GOYA 7pm	21 Ascension Orthros 9am Divine Liturgy 10am  Badminton 7pm	22	23
24 1st Council Orthros 9am Divine Liturgy 10am Book Store 12pm	25 Men's Basketball 8pm	26 Greek School 5pm  Paraklesis 6pm	27 GOYA 7pm	28 Golden Age Group 12pm  Badminton 7pm	29	30  Saturday of Souls Orthros 9am Divine Liturgy 10am
31 Holy Pentecost Orthros 9am Divine Liturgy 10am Book Store 12pm	1 Men's Basketball 8pm	2 Greek School 5pm  Paraklesis 6pm	3 GOYA 7pm	4 Badminton 7pm	5	6

**Memorials, Artoclasies, etc.**

Please call the Church office to schedule a memorial service, Artoclasia service, or a Fanouropita blessing.

**Memorial Coffee Hours**

To reserve a coffee hour, please contact our Philoptochos President, Evangelia Karakatsanis at 631-974-3333.

**Church Appointments**

If you need to plan an event (Baptism, Wedding, etc.), please call the Church office at 631-473-0894.

**Baby Blessings**

If you wish to schedule an 8-day baby naming blessing in your home or a 40-day blessing, please contact the Church office.