



Greek Orthodox Church of the Assumption

Office Hours

Mon.-Fri.: 10:00 a.m.-4:00 p.m.

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goc.assumption@gmail.com

WEBSITE

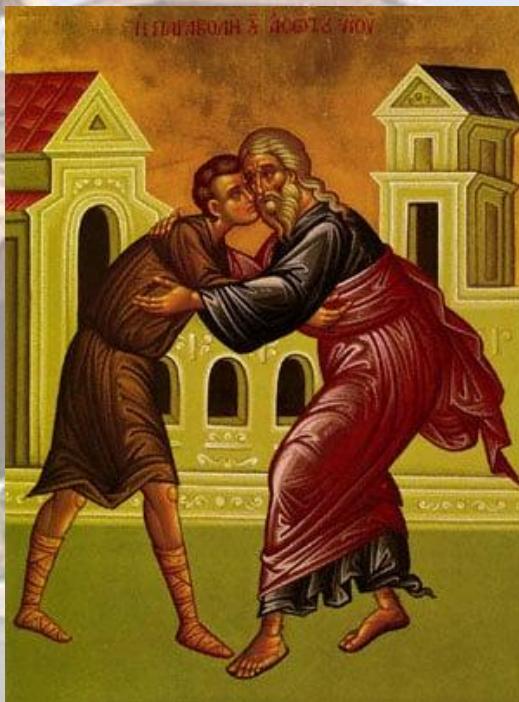
www.kimisis.org

WELCOME TO OUR COMMUNITY

We are blessed by God that you have chosen to worship with us today. Whether you are a member of our spiritual family, or just visiting, it is our hope that your time here will bring you many blessings from God.

ΚΑΛΩΣ ΗΡΩΑΤΕ ΣΤΗΝ KOINOTHTA ΜΑΣ

Είμαστε ευλογημένοι από τον Θεό που επιλέξατε να προσκυνήσετε μαζί μας σήμερα. Είτε είστε μέλοις της πνευματικής μας οικογένειας είτε απλά επισκέπτεστε, ελπίζουμε ότι ο χρόνος σας εδώ θα σας φέρει πολλές ευλογίες από τον Θεό.



February 8, 2026
The Prodigal Son
Τοῦ Ασώτου

The deadline to submit an item for the Church bulletin is each Thursday at 3pm. Only Parish-related items please.

Greek Orthodox Church of the Assumption

430 Sheep Pasture Rd., Port Jefferson, NY 11777

REV. ECONOMOS ELIAS (LOU) NICHOLAS - PROESTAMENOS
CELL#: 631-703-5795 + EMAIL: FRLOUISNICHOLAS@GMAIL.COM

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Pano Kabanakis ~ 1st Vice President
Bobby Batuyios ~ 2nd Vice President
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Dr. Monica Apostol ~ 2nd Treasurer
Audra Katsamanis ~ Recording Secretary
Stamatina Boulier ~ Corresponding Secretary



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Geracimo Moraitis, Kristina Papadopoulos
George Portelos, Yianna Tassiopoulos,
Laura Tsunis. Loui Tsunis

CHURCH STAFF

Amy Vinieris - Church Secretary
Theodore Bacalakis - Psaltis
Peggy Stilianos - Choir Director

Upcoming Sacraments

02/08, 1pm - Baptism - Papadopoulos
02/14, 2pm - Baptism - Foundas
2/28, 12:30pm - Baptism - Keeley

No weddings allowed from 2/23 - 4/12

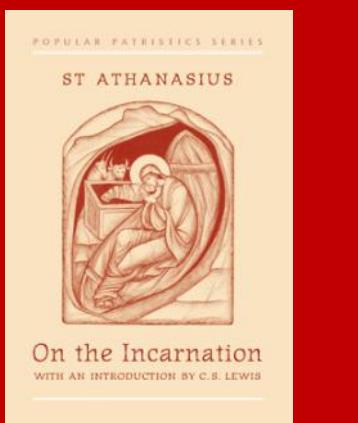
Saints of the Day

St. Theodore the Commander & Great Martyr.
The Holy Prophet Zacharias.

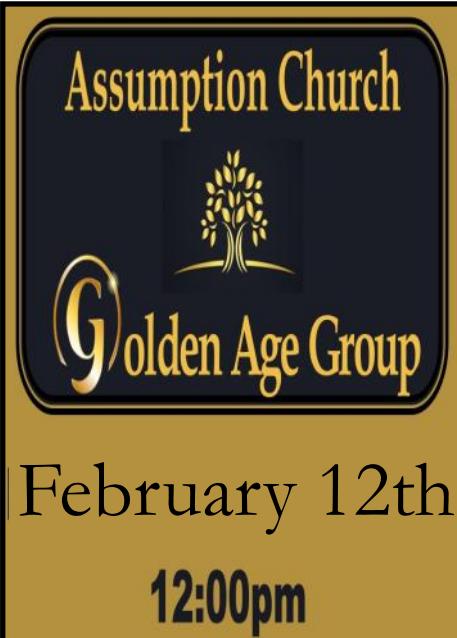
Άγιοι της Ημέρας

Ο Άγιος Θεόδωρος
ο Μεγαλομάρτυρας ο Στρατηλάτης.
Ο Προφήτης Ζαχαρίας

SUGGESTED BY FR. LOU



FIND THIS IN OUR BOOKSTORE



Memorials

Μνημόσυνα

Pangari Duty - 2/8

George Voulgarakis
Laura Tsunis
Dr. Monica Apostol
Dr. John Damaskos
Yianna Tassiopoulos
George Portelos

Εργατορει- 2/8

Γιώργος Βουλγαράκης
Λώρα Τσούνη
Δρ. Μόνικα Αποστόλη
Δρ. Γιάννης Δαμάσκος
Γιάννα Τασιοπούλου
Γιώργος Πορτέλος

Pangari Duty - 2/15

Geracimo Moraitis
Ted Mattas
Stavros Karakatsanis
Stamatina Boulier
Kristina Papadopoulos
Panos Kabanakis

Εργατορει- 2/15

Γεράσιμος Μωραΐτης
Θεόδωρος Μάττας
Στάύρος Καρακατσάνης
Σταματίνα Μπουλιέ
Χριστίνα Παπαδοπούλου
Πάνος Καμπανάκης

Eisodikva

Απολυτίκιον τῆς Εορτῆς

Χαῖρε ιεχαριτωμένη Θεοτόκε Παρθένε· ἐκ σοῦ γὰρ ἀνέτειλεν ὁ Ἡλιος τῆς δικαιοσύνης, Χριστὸς ὁ Θεὸς ἡμῶν, φωτίζων τοὺς ἐν σκότει. Εὐφραίνου καὶ σὺ Πρεσβύτα δίκαιε, δεξάμενος ἐν ἀγκάλαις τὸν ἐλευθερωτὴν τῶν ψυχῶν ἡμῶν, χαριζόμενον ἡμῖν καὶ τὴν Ἀνάστασιν.

Απολυτίκιον Αναστάσιμον

Οτε κατῆλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραυγάζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

Απολυτίκιον τῆς Εορτῆς

Χαῖρε ιεχαριτωμένη Θεοτόκε Παρθένε· ἐκ σοῦ γὰρ ἀνέτειλεν ὁ Ἡλιος τῆς δικαιοσύνης, Χριστὸς ὁ Θεὸς ἡμῶν, φωτίζων τοὺς ἐν σκότει. Εὐφραίνου καὶ σὺ Πρεσβύτα δίκαιε, δεξάμενος ἐν ἀγκάλαις τὸν ἐλευθερωτὴν τῶν ψυχῶν ἡμῶν, χαριζόμενον ἡμῖν καὶ τὴν Ἀνάστασιν.

Τοῦ Ναοῦ

Ἐν τῇ Γεννήσει, τὴν παρθενίαν ἐφύλαξας· Ἐν τῇ Κοιμήσει, τὸν κόσμον οὐ κατέλιπες Θεοτόκε. Μετέστης πρὸς τὴν ζωήν, Μήτηρ ὑπάρχουσα τῆς ζωῆς, καὶ ταῖς πρεσβείαις ταῖς σαῖς λυτρουμένη, ἐκ θανάτου τὰς ψυχὰς ἡμῶν

Κοντάκιον

Ο μήτραν παρθενικὴν ἀγιάσας τῷ τόνῳ σου, καὶ χεῖρας τοῦ Συμεὼν εὐλογήσας ὡς ἔποεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστὲ ὁ Θεός. Άλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ ιραταίωσον Βασιλεῖς οὓς ἡγάπησας, ὁ μόνος φιλάνθρωπος.

Entrance Hymns

Apolytikion of the Feast

Lady full of grace, rejoice, O Virgin Theotokos, for Christ our God, the Sun of righteousness has risen from you and He illumined those in darkness. And you, righteous Elder, be glad in heart, receiving in your embraces the One who liberates our souls and bestows on us the Resurrection.

Resurrectional Apolytikion

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!"

Apolytikion of the Feast

Lady full of grace, rejoice, O Virgin Theotokos, for Christ our God, the Sun of righteousness has risen from you and He illumined those in darkness. And you, righteous Elder, be glad in heart, receiving in your embraces the One who liberates our souls and bestows on us the Resurrection.

Apolytikion of the Parish

In birth, you preserved your virginity; in death, you did not abandon the world, O Theotokos. As mother of life, you departed to the source of life, delivering our souls from death by your intercessions.

Kontakion

You sanctified the womb of the Virgin by Your birth, and by Your presentation You blessed the hands of Symeon, when You came, and You saved us, O Christ our God. Now we pray You give peace to Your world at war, and let love for Your people prevail in all, O only benevolent Lord.

Ο ΑΠΟΣΤΟΛΟΣ

Α' Κορ. 6:12 – 20

Ἄδελφοί, πάντα μοι ἔξεστιν, ἀλλ' οὐ πάντα συμφέρει· πάντα μοι ἔξεστιν, ἀλλ' οὐκ ἐγὼ ἔξουσιασθήσομαι ὑπό τίνος. τὰ βρώματα τῇ κοιλίᾳ καὶ ἡ κοιλία τοῖς βρώμασιν· ὁ δὲ Θεὸς καὶ ταύτην καὶ ταῦτα παταργήσει. τὸ δὲ σῶμα οὐ τῇ πιορνείᾳ, ἀλλὰ τῷ Κυρίῳ, καὶ ὁ Κύριος τῷ σώματι· ὁ δὲ Θεὸς καὶ τὸν Κύριον ἥγειρε καὶ ἡμᾶς ἔξεγερεῖ διὰ τῆς δυνάμεως αὐτοῦ. οὐκ οἴδατε ὅτι τὰ σώματα ὑμῶν μέλη Χριστοῦ ἔστιν; ἄρας οὖν τὰ μέλη τοῦ Χριστοῦ ποιήσω πόρνης μέλη; μὴ γένοιτο. ἡ οὐκ οἴδατε ὅτι ὁ κολλώμενος τῇ πόρνῃ ἐν σῶμά ἔστιν; ἔσονται γάρ, φησίν, οἱ δύο εἰς σάρκα μίαν· ὁ δὲ κολλώμενος τῷ Κυρίῳ ἐν πνεῦμά ἔστι. φεύγετε τὴν πιορνείαν. πᾶν ἀμάρτημα ὃ ἐὰν ποιήσῃ ἄνθρωπος ἐκτὸς τοῦ σώματός ἔστιν, ὁ δὲ πιορνεύων εἰς τὸ ἴδιον σῶμα ἀμαρτάνει. ἡ οὐκ οἴδατε ὅτι τὸ σῶμα ὑμῶν ναὸς τοῦ ἐν ὑμῖν Αγίου Πνεύματός ἔστιν, οὐ ἔχετε ἀπὸ Θεοῦ, καὶ οὐκ ἔστε ἔκαυτῶν; ἡγοράσθητε γὰρ τιμῆς· δοξάσατε δὴ τὸν Θεόν ἐν τῷ σώματι ὑμῶν καὶ ἐν τῷ πνεύματι ὑμῶν, ἅτινά ἔστι τοῦ Θεοῦ.

THE EPISTLE

1 Cor. 6:12 – 20

Brethren, “all things are permitted for me,” but not all things are helpful. “All things are permitted for me,” but I will not be enslaved by anything. “Food is meant for the stomach and the stomach for food” — and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, “The two shall become one flesh.” But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Λουκ. 15:11 – 32

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· ἄνθρωπός τις εἶχε δύο γένεα. καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρὶ· πάτερ, δός μοι τὸ ἐπιβάλλον μέρος τῆς οὐσίας. καὶ διεῖλεν αὐτοῖς τὸν βίον. καὶ μετ' οὐ πολλὰς ἡμέρας συναγαγάνω ἄπαντα ὁ νεώτερος γένος ἀπεδήμησεν εἰς χώραν μακράν, καὶ ἐκεῖ διεσκόρπισε τὴν οὐσίαν αὐτοῦ ζῶν ἀσώτως. δαπανήσαντος δὲ αὐτοῦ πάντα ἐγένετο λιμὸς ἰσχυρὸς κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς ἥρξατο ὑστερεῖσθαι. καὶ πορευθεὶς ἐκολλήθη ἐνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης, καὶ ἐπεμψεν αὐτὸν εἰς τοὺς ἀγροὺς αὐτοῦ βόσκειν χοίρους. καὶ ἐπεθύμει γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων ὃν ἤσθιον οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου αὐτῷ. εἰς ἑαυτὸν δὲ ἐλθὼν εἶπε· πόσοι μίσθιοι τοῦ πατρός μου περισσεύουσιν ἄρτων, ἐγὼ δὲ λιμῷ ἀπόλλυμα! ἀναστὰς πορεύσομαι πρὸς τὸν πατέρα μου καὶ ἐρῶ αὐτῷ· πάτερ, ἡμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου. οὐκέτι εἰμὶ ἄξιος κληθῆναι γένος σου· ποίησόν με ως ἔνα τῶν μισθίων σου. καὶ ἀναστὰς ἥλθε πρὸς τὸν πατέρα αὐτοῦ. ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος εἶδεν αὐτὸν ὁ πατὴρ αὐτοῦ καὶ ἐσπλαγχνίσθη, καὶ δραμὼν ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεψήλησεν αὐτὸν. εἶπε δὲ αὐτῷ ὁ γένος πάτερ, ἡμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου, καὶ οὐκέτι εἰμὶ ἄξιος κληθῆναι γένος σου. εἶπε δὲ ὁ πατὴρ πρὸς τοὺς δούλους αὐτοῦ· ἔκενέγκατε τὴν στολὴν τὴν πρώτην καὶ ἐνδύσατε αὐτὸν, καὶ δότε δακτύλιον εἰς τὴν χεῖρα αὐτοῦ καὶ ὑποδήματα εἰς τοὺς πόδας, καὶ ἐνέγκαντες τὸν μόσχον τὸν σιτευτὸν θύσατε, καὶ φαγόντες εὐφρανθίδημεν, ὅτι οὗτος ὁ γένος μου νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη. καὶ ἥρξαντο εὐφραίνεσθαι. Ἡν δὲ ὁ γένος αὐτοῦ ὁ πρεσβύτερος ἐν ἀγρῷ· καὶ ως ἐρχόμενος ἤγγισε τῇ οἰκίᾳ, ἤκουσε συμφωνίας καὶ χορῶν, καὶ προσκαλεσάμενος ἔνα τῶν παίδων ἐπυνθάνετο τί εἴτι ταῦτα. ὁ δὲ εἶπεν αὐτῷ ὅτι ὁ ἀδελφός σου ἤκει καὶ ἔθυσεν ὁ πατὴρ σου τὸν μόσχον τὸν σιτευτόν, ὅτι ὑγιαίνοντα αὐτὸν ἀπέλαβεν. ὠργίσθη δὲ καὶ οὐκ ἥθελεν εἰσελθεῖν. ὁ οὖν πατὴρ αὐτοῦ ἔξελθὼν παρεκάλει αὐτὸν. ὁ δὲ ἀποκριθεὶς εἶπε τῷ πατρὶ· ίδού τοσαῦτα ἔτη δουλεύω σοι καὶ οὐδέποτε ἔντολήν σου παρῆλθον, καὶ ἐμοὶ οὐδέποτε ἔδωκας ἔριφον ἵνα μετὰ τῶν φίλων μου εὐφρανθῶ. ὅτε δὲ ὁ γένος σου οὗτος, ὁ καταφαγῶν σου τὸν βίον μετὰ πιονῶν, ἥλθεν, ἔθυσας αὐτῷ τὸν μόσχον τὸν σιτευτόν. ὁ δὲ εἶπεν αὐτῷ· τέκνον, σὺ πάντοτε μετ' ἐμοῦ εἶ, καὶ πάντα τὰ ἔματα σά ἐστιν· εὐφρανθήσαι δὲ καὶ χαρῆναι ἔδει, ὅτι ὁ ἀδελφός σου οὗτος νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη.

THE GOSPEL

Lk. 15:11 – 32

The Lord said this parable: “There was a man who had two sons; and the younger of them said to his father, ‘Father, give me the share of the property that falls to me.’ And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have filled his belly with the pods that the swine ate; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.’’ And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his servants, ‘Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.’ And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, ‘Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.’ But he was angry and refused to go in. His father came out and entreated him, but he answered his father, ‘Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf.’ And he said to him, ‘Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

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Mr. & Mrs. Michael & Terpsichore Passamonte
Ms. Jacqueline Pastis
Mr. & Mrs. Kris & Ritsa Perinuzzi
Mr. & Mrs. Ioannis & Lemonia Politis
Mr. & Mrs. George & Areti Portelos
Mr. & Mrs. George & Joanne Portelos
Mr. & Mrs. Athan & Poppy Prakas
Mr. & Mrs. Spiridon & Christina Prakas
Mr. & Mrs. Loizos & Eleftheria Prodromou
Mr. & Mrs. Panayotis & Maria Pyrpyris
Mr. & Mrs. Christos & Marisa Raptis
Mr. & Mrs. Louis & Jodi Rigos
Mr. & Mrs. Jess & Anastasia Rondo-Rosenberg
Mr. & Mrs. John & Paraskevi Rontiris
Mrs. Anna Sakalis
The Savoca-Verrios Family
Ms. Maria Schmidt
Mr. & Mrs. Michael & Linda Selvaggio
Mr. & Mrs. Michael & Ioanna Serlis
Mr. & Mrs. Konsatantinos & Elizabeth Simotas
Mrs. Catherine Sirigos
Mrs. Irene Skevofilax
Mr. & Mrs. Pantelis & Alyssa Skulikidis
Mr. Vasilios Skulikidis
Mr. & Mrs. William & Andrea Smithy
Mr. & Mrs. William & Kathianne Snaden
Ms. Alice & Ms. Georgia Soulopoulos
Mr. & Mrs. Leonidas & Karen Spanos
Mr. & Mrs. Raymond & Effie Speyer
Mr. & Mrs. Napoleon & Sophia Stamatatos
Mr. & Mrs. Michael & Maria Stampelos - Zanakis
Mr. & Mrs. George & Theofania Stathakos

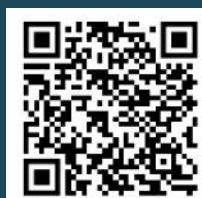
Mr. Emanuel Stylianoudakis
Mr. & Mrs. William & Hope Svoronos
Mr. & Mrs. Frank & Maria Szaty
Dr. & Mrs. Apostolos & Yianna Tassiopoulos
Mrs. Catherine Tassoulas
Mr. & Mrs. Scott & Katherine Tillchock
Mr. & Mrs. Christos & Panayiota Trikoris
Mr. Panagiotis Tsakonas
Mr. Peter Tsantes
Mrs. Varvara Tsantes
Mr. & Mrs. Vasilios & Josi Tsantes
Mr. & Mrs. Konstantinos & Margaret Tsoukaris
Mr. & Mrs. John & Laura Tsunis
Mr. Louis Tsunis
Mr. & Mrs. Angelo & Panagiota-Betty Tufariello
Mr. & Mrs. Spiros & Marcy Tzanetatos
Mr. Anthony Valukis
Miss Maria Vasiliou
Mr. George Vlachos
Mr. Alexander Vonstrandmann
Mr. & Mrs. George & Antonia Voulgarakis
Miss Kimberly Winton
Mr. & Mrs. Konstantinos & Effene Xikis
Mr. & Mrs. Stanley & Irene Yamalis
Mrs. Stella Zachary
Mr. & Mrs. Paul & Aria Zaferiou
Dr. & Mrs. Andrew & Rosalee Zeniou
Mr. & Mrs. Charalampos & Polikseni Zervos
Mrs. Haido Zongas
Mr. & Mrs. Stavros & Theresa Zisis
Mr. & Mrs. William & Stamatia Zoumas
Mr. & Mrs. Sam & June Zubalake



"How good and pleasant it is when God's people live together in unity!" Psalm 133:1

COME JOIN US!

STEWARDSHIP MINISTRY



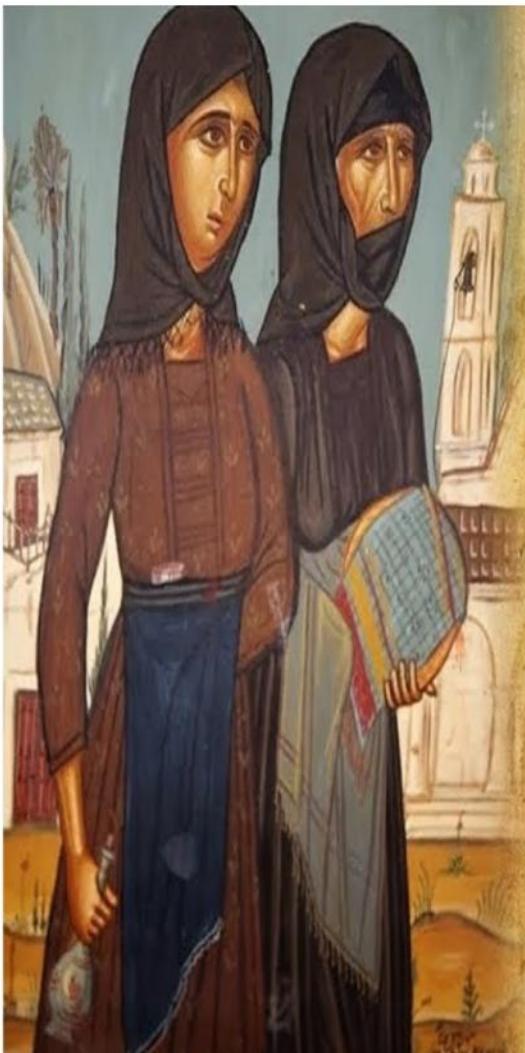
2026 Schedule: Meets most Sundays in Classroom or as Follows:

January 11, 2026 – Family Sunday – Attend Liturgy including Sermonette in Church/No Class
February 1, 2026 - Family Sunday – Attend Liturgy including Sermonette in Church/No Class
March 1, 2026 - Family Sunday – Attend Liturgy including Sermonette in Church/No Class
April 5, 2026 - Family Sunday – Attend Liturgy including Sermonette in Church/No Class
May 3, 2026 - Family Sunday – Attend Liturgy including Sermonette in Church/No Class
June 2026 – TBA (Schedule is subject to change)

For information, please contact us by calling or emailing the Church office:

430 Sheep Pasture Road, Port Jefferson, NY 11777

Tel: 631 473 0894 Fax: 631 928 5131 Email: goc.assumption@gmail.com



Saturday of Souls

Greek Orthodox Matins/Orthros & Divine Liturgy



Saturday, February 14th

Orthros - 9:00am

Divine Liturgy - 10:00am

Saturday, February 21st

Orthros - 9:00am

Divine Liturgy - 10:00am

Saturday, February 28th

Orthros - 9:00am

Divine Liturgy - 10:00am



Lecture on Human Trafficking

Sunday, February 22, 2026

With Marisa K. Raptis

**Greek Orthodox Church of the Assumption
Community Center
After Coffee Hour**

National Human Trafficking Prevention Month was established in 2010 to raise awareness and an understanding of human trafficking domestically and globally.

Everyone has a role in preventing human trafficking. Its important that we stay Informed, learn about the signs of human trafficking and how can we report suspected cases.

Marisa Raptis has a BS in Sociology with a Minor in Criminal Studies from ESU a MS in Mental Health Counseling with Certification in School Counseling and EDL Certification in Educational Leadership from Stonybrook University.

HOSTED BY GREEK ORTHODOX CHURCH OF THE ASSUMPTION

LADIES PHILOPTOCHOS SOCIETY CHAPTER #66

February 2026

<u>SUN</u>	<u>MON</u>	<u>TUES</u>	<u>WED</u>	<u>THU</u>	<u>FRI</u>	<u>SAT</u>
8 Prodigal Son Orthros 9:00am Divine Liturgy 10:00am 11:30am Little Angels 10am Book Store 12pm-1pm	9 Men's Basketball 8pm	10 St. Haralambos Orthros 9:00am Divine Liturgy 10:00am Paraklesis 5pm Greek School 5pm Parish Council Meeting 7pm	11 GOYA 7pm	12 Golden Age Group 12pm Philoptochos Meeting 7pm Badminton 7pm	13	14 Saturday of Souls Orthros 9:00am Divine Liturgy 10:00am
15 Judgement Sunday Orthros 9:00am Divine Liturgy 10:00am 11:30am Little Angels 10am Book Store 12pm-1pm	16 Men's Basketball 8pm	17 Paraklesis 5pm Greek School 5pm	18 GOYA 7pm	19 Badminton 7pm	20	21 Saturday of Souls Orthros 9:00am Divine Liturgy 10:00am
22 Forgiveness Sunday Orthros 9:00am Divine Liturgy 10:00am 11:30am Little Angels 10am Book Store 12pm-1pm	23 Small Compline 5pm Men's Basketball 8pm	25 Greek School 5pm	25 Pre-Sanctified Liturgy 6pm GOYA 7pm	26 Golden Age Group 12pm Badminton 7pm	27 Salutations 6pm	28 Saturday of Souls Orthros 9:00am Divine Liturgy 10:00am
1 Sunday of Orthodoxy Orthros 9:00am Divine Liturgy 10:00am 11:30am Little Angels 10am Book Store 12pm-1pm	2 Small Compline 5pm Men's Basketball 8pm	3 Greek School 5pm	4 Pre-Sanctified Liturgy 6pm GOYA 7pm	5 Badminton 7pm	6 Salutations 6pm	7

Memorials, Artoclasies, etc.

Please call the Church office to schedule a memorial service, Artoclasia service, or a Fanouropita blessing.

Memorial Coffee Hours

To reserve a coffee hour, please contact our Philoptochos President, Evangelia Karakatsanis at 631-974-3333.

Church Appointments

If you need to plan an event (Baptism, Wedding, etc.), please call the Church office at 631-473-0894.

Baby Blessings

If you wish to schedule an 8-day baby naming blessing in your home or a 40-day blessing, please contact the Church office.